



APPLICATION FOR LAND USE PERMIT

Privacy Act Statement

The information you provide in this document is collected under the authority of the *Territorial Land Use Regulations* for the purpose of responding to your application for land use permit. Information on individuals is used by Indian and Northern Affairs Canada Land Administration employees who need to know the information in order to respond to your request and/or the program requirements. We share the information you give us with First Nations, Aboriginal groups and Inuit, Territorial and Federal Government Expert Agencies and Public Government Institutions. The personal information will be retained 6 years after the last administrative use and then destroyed. Individuals have the right to the protection of and access to their personal information under the *Privacy Act* <http://lois.justice.gc.ca/en/P-21/index.html>.

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Application Fee	Land Use Fee	General Receipt No.	Date	Class	Permit Number
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To be completed by all applicants ► ☒ New Application ☐ Amendment

1. Applicant's Name and Mailing Address (Full name, no initials) THEODORE MURARO on behalf of MINERALS AND METALS GROUP (MMG) SUITE 555 - 999 CANADA PLACE, VANCOUVER, BC V6C 3E1 email: ted.muraro@mmg.com			Facsimile Number 778 373-5598
			Telephone Number 778 373-5589
2. Head Office Address AS ABOVE -			Facsimile Number 778 373-5598
			Telephone Number 778 373-5600
Field Supervisor TRISH TOOLE (MANAGER)	Radio Telephone	E-Mail Address trish.toole@mmg.com	Telephone Number 778 373-5581

3. Other Personnel (Subcontractor, Contractors, Company Staff, etc.)
SEE LIST OF CONTRACTORS AND SERVICE PROVIDERS, AS WELL AS MMG STAFF ASSOCIATED WITH THE PROJECT THAT IS INCLUDED ON PAGE 4 OF THE INFORMATION SUPPLEMENT

Total ► 7200

4. Qualifications

Refer to Section 21 of the *Territorial Land Use Regulations*

a(i) ☒ a(ii) ☐ a(iii) ☐ b ☐ c ☐

Number(s) exploration permit mineral claims (If applicable)
SEE ATTACHED TABLE (PAGE 5 OF SUPPLEMENT)

5. a) Summary of Operation (Describe purpose, nature and location of all activities.)

Refer to Section 22(2)(b) of the *Territorial Land Use Regulations* (Use last page of form if necessary.)

SEE ATTACHED SUMMARY OF EXPLORATION ACTIVITIES ON PAGE 6 OF THE PROVIDED SUPPLEMENTARY INFORMATION PACKAGE.

b) Please indicate if a camp is to be set up (Use last page to provide details.)

THE EXISTING AND PRESENTLY PERMITTED CAMPS (LUP#20070009) CAMPS AT HIGH LAKE AND HIGH LAKE EAST WILL BE USED AS OPERATIONAL BASES. DETAILED INFORMATION IS PROVIDED ON PAGES 6 / 7 OF SUPPLEMENT.

6. Summary of potential environmental and resource impacts

(Describe the effects of the proposed program on land, water, flora and fauna and related socio-economic areas.)
(Use separate pages if necessary.)

SEE ATTACHED SUMMARY TABLE OF POTENTIAL IMPACTS AND MITIGATIONS ON PAGES 9 / 10 OF PROVIDED SUPPLEMENTARY INFORMATION PACKAGE.

7. Proposed Restoration Plans (Please use last page if required.)

SEE ATTACHED RESTORATION PLAN

8. Other rights, licences or permits related to this permit application (Mineral claims, Yukon timber permits, water licences, etc.)
(Please use last page if required.)

SEE ATTACHED SUMMARY TABLE ON PAGE 11 OF EXISTING LICENSES AND PERMITS ASSOCIATED WITH THE PROJECT

SITE IS AIR ACCESS ONLY, NO ROADS ARE INCLUDED IN THE PERMIT APPLICATION

Roads ☒ Is this to be a pioneered road? ☐ Has the route been laid out or ground truthed?

9. Proposed Disposal Methods (Please use last page if required.)

a) Garbage

BURNABLE WILL BE INCINERATED (SEE PAGE 7)

b) Sewage (Sanitary and Grey Water)

SEWAGE IS INCINERATED (SEE PAGE 7)

c) Brush and Trees

NOT APPLICABLE (SEE ADDITIONAL INFO. PAGE 7)

d) Overburden (Organic soils, waste material, etc.)

NOT APPLICABLE (SEE ADDITIONAL INFO. PAGE 7)

10. Equipment (Includes drills, pumps, etc.) (Please use last page if required.)

Type and Number	Size	Proposed Use
DURALITE 1000 HYDRAULIC DRILL	7000 LBS. / FOOTPRINT 10'X14'	CORE DRILLING FROM SURFACE
PISTON STYLE SUPPLY PUMP	350 LBS. / FOOTPRINT 2'X3'	SUPPLIES WATER TO DRILL
CAMP GENERATOR 60KW	1500 LBS. / FOOTPRINT 2'X4'	ELECTRICAL PLANT FOR CAMP USE
D6 CATERPILLAR DOZER	6000 LBS. / FOOTPRINT 8'X14'	SNOW PLOW FOR ICE AIRSTRIP
HELICOPTER AS350-B/206LR/500D	2000 LBS.	TRANSPORT OF PERSONNEL + EQUIP

11. Fuels	Number of Containers	Capacity of Containers
<input checked="" type="checkbox"/> Diesel	800 DRUMS	STANDARD 205L DRUM
<input checked="" type="checkbox"/> Gasoline	12 DRUMS	STANDARD 205L DRUM
<input checked="" type="checkbox"/> Aviation Fuel	800 DRUMS	STANDARD 205L DRUM
<input checked="" type="checkbox"/> Propane	12 CYLINDERS	STANDARD 125LB CYLINDER
<input type="checkbox"/> Other: _____		

12. Containment Fuel Spill Contingency Plans (Please attach separate contingency plan if necessary.)

SEE ATTACHED SPILL CONTINGENCY PLAN

13. Methods of Fuel Transfer (To other tanks, vehicles, etc.)

SEE PAGE 7 OF ATTACHED SUPPLEMENTARY INFORMATION PACKAGE FOR FUEL SUPPLY, TRANSFER AND STORAGE.

14. Period of Operation (Includes time to cover all phases of project work applied for, including restoration.)

THE FIELD SEASON WILL LAST APPROXIMATELY 8 MONTHS

EXPLORATION WILL RAMP UP SEASONALLY IN MARCH AND END IN LATE SEPTEMBER

15. Period of Permit (Up to two years, with maximum of one year extension.) MAXIMUM ALLOWABLE OF 2 YEARS, BEGGINING AT EXPIRY OF EXISTING PERMIT	Start Date 2012-03-26	Completion Date 2014-03-26
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16. Location of activities by map co-ordinates (Attach maps and sketches.)

	Degrees	Minutes	Seconds		Degrees	Minutes	Seconds
Minimum Latitude ▶	66	30	00	Minimum Longitude ▶	111	30	00
Maximum Latitude ▶	68	00	00	Maximum Longitude ▶	109	30	00

Map Sheet Number

76M / 76N

17. Applicant (Print Full Name)

Signature

Date

THEODORE JOHN MURARO



2011/12/15

18. Fees

<input checked="" type="radio"/> Class A - \$150.00 <input type="radio"/> Class B - \$150.00 ▶	\$150.00
Land Use Fees: Less than or equal to 2 hectares ▶ \$50.00	\$ 50.00
For each additional hectare over 2 hectares or portion of a hectare ▶ X \$50.00 =	<u>\$ 50.00</u>
Total application and land use fees ▶	<u>\$ 250.00</u>

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19. Calculation of area involved (Includes access, staging areas, airstrips, campsites, etc.)

Total Area (Ha)	Less than or equal to 2 hectares	Total (For Fee Calculation)
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20. Application Checklist

- | | |
|--|---|
| <input type="checkbox"/> a) Application Signed and Dated | <input type="checkbox"/> e) Screening Report |
| <input type="checkbox"/> b) Fees Attached | <input type="checkbox"/> f) Timber Permit Applied for - Yukon |
| <input type="checkbox"/> c) Map Included | <input type="checkbox"/> g) Fees Attached |
| <input type="checkbox"/> d) Address and Telephone Number | <input type="checkbox"/> h) Lease Applied for |

Remarks (Please use last page if additional space is required.)

Accepted by

Date

21. Additional Information (Attach additional pages if necessary.)

SEE SUPPLEMENTARY INFORMATION PACKAGE PROVIDED WITH THIS APPLICATION.