






---

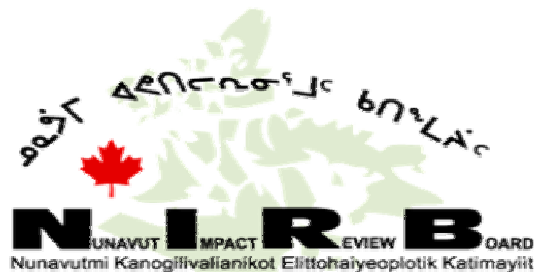
## SECTION 2: AUTHORIZATION NEEDED

---

1. Indicate all authorizations associated with the project proposal:

- |                                     |  |
|-------------------------------------|--|
| <input type="checkbox"/>            | Regional Inuit Association (RIA) ( <i>Exemption Permit</i> ) |
| <input type="checkbox"/>            | Nunavut Water Board (NWB)                                    |
| <input type="checkbox"/>            | Nunavut Planning Commission (NPC)                            |
| <input type="checkbox"/>            | Department of Indian And Northern Development (DIAND)        |
| <input type="checkbox"/>            | Department of Fisheries and Oceans (DFO)                     |
| <input type="checkbox"/>            | Community Government & Services (CG&S)                       |
| <input type="checkbox"/>            | Nunavut Research Institute (NRI)                             |
| <input type="checkbox"/>            | Hamlet   |
| <input type="checkbox"/>            | Canadian Launch Safety (CLS)                                 |
| <input checked="" type="checkbox"/> | Environment Canada (EC)                                      |
| <input checked="" type="checkbox"/> | Government of Nunavut (GN)                                   |
| <input type="checkbox"/>            | Department of National Defense (DND)                         |
| <input type="checkbox"/>            | Department of Culture, Language, Elders, and Youths (CLEY)   |
| <input type="checkbox"/>            | Parks Canada (PC)  |
| <input type="checkbox"/>            | Other (please specify):                                      |

2. List the active permits, licences, or other rights related to the project and their expiry date: **GN Wildlife Research Permit (application in review)**



## SECTION 3: PROJECT PROPOSAL DESCRIPTION

### 1. Indicate the type of project proposal:

- |                                     |   |
|-------------------------------------|---|
| <input type="checkbox"/>            | Exploration (geophysical ground, geophysical air, drilling) |
| <input type="checkbox"/>            | Advanced Exploration/ Bulk Sampling                         |
| <input type="checkbox"/>            | Mine development  |
| <input type="checkbox"/>            | Site remediation/ reclamation                               |
| <input checked="" type="checkbox"/> | Research  |
| <input type="checkbox"/>            | Dew Line Clean up / Site Investigation                      |
| <input type="checkbox"/>            | Port  |
| <input type="checkbox"/>            | Other: _____  |

### 2. Indicate the activities related to the project proposal:

- |                          |   |                                     |   |
|--------------------------|---|-------------------------------------|---|
| <input type="checkbox"/> | Drilling other than geoscientific                                   | <input type="checkbox"/>            | Quarrying   |
| <input type="checkbox"/> | Offshore structure  | <input type="checkbox"/>            | All season road   |
| <input type="checkbox"/> | Airport/ landing strip  | <input type="checkbox"/>            | Winter road   |
| <input type="checkbox"/> | Camp  | <input type="checkbox"/>            | Access road   |
| <input type="checkbox"/> | Fuel storage  | <input type="checkbox"/>            | Road modification   |
| <input type="checkbox"/> | Solid waste disposal  | <input type="checkbox"/>            | Cabins  |
| <input type="checkbox"/> | Hazardous waste storage or disposal                                 | <input type="checkbox"/>            | Sewage or grey water disposal   |
| <input type="checkbox"/> | Research  | <input type="checkbox"/>            | Blasting  |
| <input type="checkbox"/> | Abandonment and Restoration   | <input type="checkbox"/>            | Harvesting  |
| <input type="checkbox"/> | Burning   | <input type="checkbox"/>            | Burying   |
| <input type="checkbox"/> | Construction  | <input type="checkbox"/>            | Channeling  |
| <input type="checkbox"/> | Cut and/or Fill   | <input type="checkbox"/>            | Removal of vegetation   |
| <input type="checkbox"/> | Dam/ Impoundment (construction/ abandonment/ removal/ modification) | <input type="checkbox"/>            | Ditch construction  |
| <input type="checkbox"/> | Drainage Alteration   | <input type="checkbox"/>            | Excavation  |
| <input type="checkbox"/> | Chemical Storage  | <input checked="" type="checkbox"/> | Ecological survey   |
| <input type="checkbox"/> | Explosives Storage  | <input type="checkbox"/>            | Geoscientific sampling by trenching   |
| <input type="checkbox"/> | Geoscientific sampling by diamond drilling                          | <input type="checkbox"/>            | Geoscientific sampling by borehole core   |
| <input type="checkbox"/> | Geoscientific sampling by soil sampling                             | <input type="checkbox"/>            | Hydrological testing  |
| <input type="checkbox"/> | River/ stream/ lake crossing or work/ bridge                        | <input type="checkbox"/>            | Site restoration (fertilization/ grubbing/ scarification/ spraying/ recontouring) |
| <input type="checkbox"/> | Soil testing  | <input type="checkbox"/>            | Soil disposal/ Soil storage   |
| <input type="checkbox"/> | Tunneling   | <input type="checkbox"/>            | Other (please specify): _____   |

### 3. Personnel

Total No. of personnel on site = (A)	2 in helicopter	Total No. of person days = (A) x No. days on site	2 person days (hours) total
_____	_____	_____	_____



#### 4. Timing

Period of operation:

July 1<sup>th</sup>

to

July 5<sup>th</sup>

Proposed term of permit:

July 1<sup>th</sup>

to

July 5<sup>th</sup>

Please outline the phases of the proposed project (construction/ operation/ decommissioning) including the timing and scheduling of each phase.

**This project will for 1 day in each of 2006, 2007, 2008.**

#### 5. Region (check all that apply):

☒

Baffin

☐

Kivalliq

☐

Kitikmeot

☐

Transboundary: \_\_\_\_\_

#### 6. Land Status (check all that apply):

☒

Crown

☐

Commissioners'

☐

Inuit Owned Surface lands

☐

Inuit Owned Sub-Surface Lands

#### 7. Co-ordinates:

Min Lat (degree/minute)

**N 76° 48'**

Min Long (degree/minute)

**W 101° 16'**

Max Lat (degree/minute)

Max Long (degree/minute)

NTS Map Sheet No: **69B**

Please ensure that maps of the project are attached (1:50,000 **if available**, 1:250, 000 **Mandatory**) available from Natural Resources Canada

If the project proposal includes a **camp**, please provide the coordinates of the camp location

If different from above for the camp:

NTS Map Sheet No: **As above**

Please ensure that maps of the camp are attached (1:50,000 **if available**, 1:250, 000 **Mandatory**) available from Natural Resources Canada

#### 8. Non-Technical Project Proposal Summary

Please include a non-technical description of the project proposal, no more than 500 words, in English and Inuktitut (+Inuinnaqtun, if in the Kitikmeot). The project description should outline the following:

- The project activities, their necessity and duration;
- Method of transportation;
- Any structures that will be erected (permanent/ temporary);
- Alternatives considered; and
- Long-term developments, the projected outcome of the development for the area and its timeline.





---

## SECTION 6: COMMUNITY INVOLVEMENT & REGIONAL BENEFITS

---

1. **List the community representatives that have been contacted and provide the minutes of the meetings if available:**

We have met with the HTA in Resolute Bay (January 2006) to discuss the Ivory Gull situation, and we have distributed the annual “*Coastlines*” translated newsletter, which provides the highlights of our research results each year from this and other sites. The results of the work are also presented at Regional Wildlife Organization Wildlife Priorities Workshops, and in selected meetings of the Nunavut Wildlife Management Board.

We conducted traditional knowledge studies on marine birds of this region in Resolute Bay and Pond Inlet in 2004.

**Applicant:**

---

**Signature**

---

**Title**

---

**Date**



