**COMMENT FORM FOR NIRB SCREENINGS**

The Nunavut Impact Review Board (NIRB) has a mandate to protect the integrity of the ecosystem for the existing and future residents of Nunavut. To assess the environmental and socio-economic impacts of the project proposal, NIRB would like to hear your concerns, comments and suggestions about the following project proposal application:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Project Proposal Title:** | | | | | | **Community-Based Monitoring of Sea Ice and Eider Duck Populations around the Belcher Islands, Nunavut** | | | | | | | | | |
| **Proponent:** | | | | **Carleton University** | | | | | | | | | | | |
| **Location:** | | **Belcher Island Archipelago, Nunavut** | | | | | | | | | | | | | |
| **Comments Due By:** | | | | | **February 14, 2014** | | | | | | | **NIRB #:** | | | **10YN058** |
|  | | | | | | | | | | | | | | | |
| **Indicate your concerns about the project proposal below:**  no concerns traditional uses of land  water quality Inuit harvesting activities  terrain community involvement and consultation  air quality local development in the area  wildlife and their habitat tourism in the area  marine mammals and their habitat human health issues  birds and their habitat other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  fish and their habitat \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  heritage resources in area \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Please describe the concerns indicated above:** | | | | | | | | | | | | | | | |
| **Do you have any suggestions or recommendations for this application?** | | | | | | | | | | | | | | | |
| Do you support the project proposal? Yes No Any additional comments? | | | | | | | | | | | | | | | |
| **Name of person commenting:** | | | | | | |  | | | | | | **of** |  | |
| **Position:** |  | | | | | | | **Organization:** | | |  | | | | |
| **Signature:** | | |  | | | | | | **Date:** |  | | | | | |
|  | | | | | | |  | | | | | |  | | |