

## **Appendix 1**

### **2018 Drill Hole Locations and Dates**

<b>Hole_ID</b>	<b>UTM Zone</b>	<b>Easting_UTM</b>	<b>Northing_UTM</b>	<b>Date_Start</b>	<b>Date_Finish</b>
18AAR013	15N	569942	7422396	25/07/2018	27/07/2018
18AAR014	15N	569942	7422396	27/07/2018	28/08/2018
18AAR015	15N	570176	7422587	29/07/2018	31/07/2018
18AAR016	15N	570100	7422675	31/07/2018	01/08/2018
18AAR017	15N	570224	7422990	02/08/2018	03/08/2018
18AAR018	15N	570299	7422890	03/08/2018	04/08/2018
18AAR019	15N	570393	7422802	05/08/2018	05/08/2018
18KLR020	15N	556390	7396450	15/07/2018	16/07/2018
18KLR021	15N	556333	7396558	16/07/2018	18/07/2018
18KLR022	15N	556274	7396660	18/07/2018	20/07/2018
18KLR023	15N	559300.7	7400885.1	19/07/2018	21/07/2018
18KLR024	15N	559241	7401254	21/07/2018	22/07/2018
18KLR025	15N	559301	7401153	22/07/2018	23/07/2018
18KLR026	15N	559291	7400998	23/07/2018	25/07/2018
18KLR027	15N	556276.7	7396342.3	18/08/2018	19/08/2018
18RGR020	15N	573362	7408112	05/08/2018	07/08/2018
18RGR021	15N	573295	7408211	08/08/2018	09/08/2018
18RGR022	15N	573114	7408260	08/08/2018	11/08/2018
18RGR023	15N	573054	7408359	11/08/2018	13/08/2018
18RGR024	15N	570945	7406942	13/08/2018	15/08/2018
18RGR025	15N	571028	7406843	16/08/2018	17/08/2018
18RGR026	15N	571029	7406843	17/08/2018	18/08/2018
18RG001	15N	568877.7	7404581.1	16/07/2018	20/07/2018
18RG002	15N	568921.9	7404532.4	21/07/2018	25/07/2018
18RG003	15N	568479.3	7404269.6	21/07/2018	25/07/2018
18RG004	15N	568915.3	7404539	25/07/2018	30/07/2018
18RG005	15N	568586	7404147	26/07/2018	29/07/2018
18RG006	15N	568949	7404604	30/07/2018	02/08/2018
18RG007	15N	568852	7404511	31/07/2018	03/08/2018
18RG008	15N	568762	7404382	03/08/2018	06/08/2018
18RG009	15N	568687	7404260	04/08/2018	07/08/2018
18RG010	15N	568508	7404014	07/08/2018	11/08/2018
18RG011	15N	568365	7403959	07/08/2018	10/08/2018
18RG012	15N	568237	7403870	11/08/2018	15/08/2018
18RG013	15N	569057	7404706	13/08/2018	18/08/2018
18RG014	15N	568620	7404217	16/08/2018	18/08/2018
18RG015	15N	569170	7404917	18/08/2018	22/08/2018
18RG016	15N	568716	7404328	20/08/2018	21/08/2018

**Appendix 2**

**2018 Waste Backhaul Records**

## **2018 Waste Backhaul to Yellowknife**



Date flown to Yellowknife	Palette number	Product	Weight (lbs)	Weight (kgs)
04-Apr-18	A	contam soil	2269	1031
04-Apr-18	D	contam fuel	1280	582
04-Apr-18	G	contam soil	2338	1063
04-Apr-18	I	kitchen grease	1208	549
04-Apr-18	L	contam fuel	1201	546
04-Apr-18	M	incinerator ash	1287	585
04-Apr-18	N	contam fuel 2 used oil 2	1335	607
04-Apr-18	O	used oil	1370	623
04-Apr-18	P	incinerator ash	1215	552
04-Apr-18	S	incinerator ash	1636	744
04-Apr-18	T	contam fuel	1143	520
10-Apr-18	E	kitchen grease	1052	478
10-Apr-18	U	incinerator ash	1425	648
10-Apr-18	Y1	contam soil	1773	806
10-Apr-18	Y2	contam soil	1693	770
10-Apr-18	Y3	contam soil	3271	1487
10-Apr-18	Y4	contam soil	1434	652
10-Apr-18	Y7	used motor oil	1487	676
<b>Total</b>			<b>28417</b>	<b>12917</b>
			<b>pounds</b>	<b>kilograms</b>



# KBL

Environmental LTD.

## Certificate of Disposal

**Date:** 05-04-2018

**Invoice:** OE2329

KBL Environmental Ltd. hereby certifies that the waste shipped from North Country Gold Corp, on KBL Bill of Lading YK0000002068 and Manifest NT11867-8 which was received at KBL Environmental Ltd. on April 11, 2018 and has been processed, recycled/disposed of in accordance with all applicable Federal and Territorial/ Provincial Regulations.

**Generator:**

North Country Gold Corp  
Suit 600 -1199 Hasting St.  
Yellowknife, NT V6E 3T5  
Canada

**Generator #:**

**Issued By:**

Operations Manager  
KBL Environmental Ltd.

NTR000123

Yellowknife Waste Facility  
17 Cameron Road  
PO Box 1895  
Yellowknife, NT X1A 2P4

## **2018 Waste Backhaul to Valleyfield**

Date flown to Baker Lake	Palette number	Product	Weight (lbs)	Weight (kg)	Number of palettes
01-Apr-18	no number	crushed drums	11520	5236	12
01-Apr-18	no number	crushed drums	6720	3055	7
02-Apr-18	no number	crushed drums	18240	8291	19
04-Apr-18	1	scrap metal	622	283	
04-Apr-18	2	scrap metal	676	307	
04-Apr-18	3	scrap metal	640	291	
04-Apr-18	4	scrap metal	460	209	
04-Apr-18	5	scrap metal	1158	526	
04-Apr-18	6	scrap metal	969	440	
04-Apr-18	7	glass	883	401	
04-Apr-18	8	scrap metal	1362	619	
04-Apr-18	9	plastic	328	149	
04-Apr-18	10	old tarp	524	238	
04-Apr-18	11	plastic	365	166	
04-Apr-18	12	recycled plastic	281	128	
04-Apr-18	13	scrap metal	379	172	
04-Apr-18	14	plastic	537	244	
04-Apr-18	15	plastic	376	171	
04-Apr-18	16	recycled plastic	424	193	
09-Apr-18	no number	crushed drums	15360	6982	16
09-Apr-18	23	metal	1341	610	
09-Apr-18	25	metal	1140	518	
09-Apr-18	24	metal	679	309	
09-Apr-18	28	plastic	541	246	
09-Apr-18	22	plastic	534	243	
09-Apr-18	26	rubber	531	241	
09-Apr-18	21	plastic	506	230	
09-Apr-18	17	plastic	476	216	
09-Apr-18	27	plastic	472	215	
09-Apr-18	19	plastic	469	213	
09-Apr-18	20	plastic	446	203	
09-Apr-18	18	plastic	349	159	
10-Apr-18	no number	crushed drums	23040	10473	24
13-Apr-18	no number	crushed drums	30720	13964	32
14-Apr-18	no number	crushed drums	30720	13964	32
17-Apr-18	29	plastic	404	184	
17-Apr-18	30	plastic	280	127	
17-Apr-18	31	plastic	349	159	
17-Apr-18	32	plastic	333	151	
17-Apr-18	33	plastic	412	187	
17-Apr-18	B	batteries	1317	599	
17-Apr-18	R	oil rags	704	320	
17-Apr-18	Q	oil containers	474	215	
17-Apr-18	V	oil containers	378	172	
17-Apr-18	X	oil filters	493	224	
17-Apr-18	W	oily rags	621	282	
17-Apr-18	Y5	used oil	873	397	
17-Apr-18	35	glass	740	336	
17-Apr-18	Y	ash	1370	623	
17-Apr-18	Z	ash	787	358	
17-Apr-18	AA	ash	948	431	
17-Apr-18	BB	ash	1672	760	
18-Apr-18	34	scrap metal	1492	678	
18-Apr-18	CC	oil containers	335	152	
18-Apr-18	DD	oil containers & hoses	620	282	
18-Apr-18	EE	oily rags	782	355	
18-Apr-18	FF	oil filters, 3 drums	490	223	
18-Apr-18	GG	rubber	992	451	
18-Apr-18	H	oily rags	787	358	
18-Apr-18	HH	insulation	915	416	
22-Apr-18	II	ash 2, used oil 2	1659	754	
22-Apr-18	JJ	salt, 3 drums	1007	458	
<b>Total</b>			<b>175022</b>	<b>79555</b>	
			<b>pounds</b>	<b>kilograms</b>	

## Certificat de traitement des matières résiduelles dangereuses

Nom du client:

North Country Group

Adresse:

600-1199, West Hasting Street  
Vancouver, BC, CANADA  
V6E 3T5

Tel.:

Fax:

Description du produit	Code	Qte	Format	Poids KG
Lead battery	E15-8.0-S	1,00	QUATREX	622,00
Ashes	E08-0.0-S	19,00	BARIL205	3 001,00
Oily contaminated sorbent	L03-0.0-S	24,00	BARIL205	2 705,00
Used oil -10%	A01-0.0-L	3,00	BARIL205	694,00
Inorganic solid	E22-0.0-S	3,00	BARIL205	314,00
Oil filter	A05-0.0-S	6,00	BARIL205	553,00
Organic solid	B13-0.0-S	1,00	BARIL205	29,00
Hazardous contaminated solid	M07-0.0-S	21,00	BARIL205	1 271,00
Flammable aerosol	M07-2.1-G	1,00	BARIL205	89,00
Flammable liquid	C02-3.0-L	1,00	BARIL205	208,00
Oily water and emulsion	A03-0.0-L	1,00	BARIL205	101,00
Flammable Water, oily emulsion	A03-3.0-L	1,00	BARIL205	102,00
Glycol and water (+30%)	D01-0.0-L	1,00	BARIL205	102,00
Cooking oil	D02-0.0-L	1,00	BARIL205	101,00

Ce document certifie que les produits mentionné au bon de connaissance de Solva-Rec Environnement Inc. ci-haut mentionné ont été reçu et que la disposition de ces produits se fera selon les normes environnementales en vigueur pour le traitement des matières résiduelles dangereuses.

This document certifies that the products mentioned in the Solva-Rec Environnement Inc. bill of lading number listed above were receiving and disposed of in accordance with environmental laws now in effect for the treatment of dangerous residual materials.

André Dion, Chimiste  
Sébastien Dupuis, Chimiste

Date

12/11/2018

795 rue Lucien-Beaudin, Saint Jean sur Richelieu, QC, Canada J2X 5M3



(450) 347-3008



(450) 347-1270



www.solva-rec.com

RECUPERATION

M. Hart Inc.

10237

RECUPERATION M. Hart Inc.

Date : 08/11/2013

Heure : 08:57

Transaction #10251

Id : RMH 78-465

Origine: VALLEYFIELD

C: SANEXEN

ICI - ERIC

Gross 20730 kg

Tare 17820 kg

Net 2910 kg

Notes : SANEXEN

Chauffeur :

ERIC

Balance :

STÉPHANE

VOUS NE DISPOSEREZ D'AUCUNE MATIÈRE(S) DANGEREUSE(S) OU CONTAMINÉE(S).  
Ex: PEINTURE, SOLVANT, HUILE, BATTERIE etc. VOUS NE DISPOSEREZ D'AUCUN PNEU(S)

RECUPERATION

M. Hart Inc.

10217

RECUPERATION M. Hart Inc.

Date : 07/11/2018

Heure : 13:27

Transaction #10231

Id : .RMH 75-420

Origine: VALLEYFIELD

C: SANEXEN

ICI - ERIC

Gross 21000 kg

Tare 18160 kg

Net 2840 kg

Notes : SANEXEN

Chauffeur : MARIO

Balance : STÉPHANE

VOUS NE DISPOSEREZ D'AUCUNE MATIÈRE(S) DANGEREUSE(S) OU CONTAMINÉE(S).  
Ex: PEINTURE, SOLVANT, HUILE, BATTERIE etc. VOUS NE DISPOSEREZ D'AUCUN PNEU(S)



RECUPERATION

M. Hart Inc.

10209

RECUPERATION M. Hart Inc.

Date : 07/11/2018

Heure : 11:47

Transaction #10223

Id : RMH 75-460

Origine: VALLEYFIELD

C: SANEXEN

ICI - ERIC

Gross 20550 kg

Tare 18090 kg

Net 2460 kg

Notes : SANEXEN

Chauffeur : MARIO

Balance : STÉPHANE

VOUS NE DISPOSEREZ D'AUCUNE MATIÈRE(S) DANGEREUSE(S) OU CONTAMINÉE(S).  
Ex: PEINTURE, SOLVANT, HUILE, BATTERIE etc. VOUS NE DISPOSEREZ D'AUCUN PNEU(S)



RECUPERATION

M. Hart Inc.

10539

RECUPERATION M. Hart Inc.

Date : 19/11/2018

Heure : 09:46

Transaction #10541

Id : .RMH 78-419

Origine: VALLEYFIELD

C: SANEXEN

ICI - ERIC

Gross 20990 kg

Tare 17590 kg

Net 3400 kg

Notes : SANEXEN

Chauffeur :

ERIC

Balance :

STÉPHANE

VOUS NE DISPOSEREZ D'AUCUNE MATIÈRE(S) DANGEREUSE(S) OU CONTAMINÉE(S).  
Ex: PEINTURE, SOLVANT, HUILE, BATTERIE etc. VOUS NE DISPOSEREZ D'AUCUN PNEU(S)

**Appendix 3**

**2018 Community Liaison Logs**

**North Country Gold Corp.**

**Community Consultation Log – Committee Bay Project**

Project

**Acronyms:**

**KIA** Kitikmeot Inuit Association

**INAC** Indian and Northern Affairs Canada

**NIRB** Nunavut Impact Review Board

**PT** Pacific Time

**SAO** Settlement Administrative Officer

**CEDO** Community Economic Development Officer

**NWB** Nunavut Water Board

**KiitA** Kitikmeot Inuit Association

Date	Time (PT)	Group	Contact	Project	Details
05-Sep-18	14:20	KIA	Executive Director	Committee Bay	<p>Email re: notice of community consultation</p> <p>Hi Geoff,</p> <p>Hope this email finds you well.</p> <p>North Country Gold Corp is planning to conduct community consultations in Gjoa Haven, Kugaaruk, and Taloyoak during the week of September 24th. We plan on giving a community presentation and meeting with various community leaders as available.</p> <p>We are in the process of reaching out to the various CLOs but please let us know if you have any comments or recommendations for our proposed trip.</p> <p>Kind regards, Peter</p>
05-Sep-18	14:28	KIA	Executive Director	Committee Bay	<p>Good afternoon Peter, it is good to hear from you.</p> <p>It would be beneficial for KIA to have a copy of the community presentation just for our information, as well I just want to advise you to work with Fred Pedersen, Director of Planning and Communications as he is the immediate supervisor for the Community Liaison Officers (CLOs) in the communities. I have copied Fred on this e-mail. As I will advise our KIA Board members from Gjoa Haven, Kugaaruk, and Taloyoak that you will be visiting their communities during the week of September 24th.</p> <p>Thank you.</p> <p>Paul Emingak Executive Director</p>
25-Sep-18	19:00	CLO, SAO	Elizabeth Mapsalak, Rob Hedley	Committee Bay	Naujaat Community Center: Presentation performed by Bryan Atkinson, Exploration Manager.
26-Sep-18	15:00	CLO, SAO	Joyce Naartok, John Ivey	Committee Bay	Kugaaruk: Mark Kalluak Hall: Presentation performed by Bryan Atkinson, Exploration Manager.
27-Sep-18	19:00	CLO, SAO	Jayko Neeveacheak, Greg Horwitz	Committee Bay	Taloyoak: E.W. Lyall Complex: Presentation performed by Bryan Atkinson, Exploration Manager.
28-Sep-18	19:00	CLO, SAO	Megan Porter, David Stockley	Committee Bay	Gideon Qitsualik Memorial Hall booked for 19:00 but due to weather the presentation did not take place.
03-Oct-18	9:58	KIA	President	Committee Bay	<p>Email re: Update on the sept visit - how the meetings went:</p> <p>Hi Paul,</p> <p>I just wanted to provide an update that we completed our consultation trip in the East Kitikmeot. The meetings at Kugaaruk and Taloyoak were well attended but unfortunately, due to weather, we were unable to reach Gjoa Haven. Hopefully we can follow up there on our next pass through the region.</p> <p>Overall, we received good feedback on the project. Our employment numbers from the communities were strong but we did receive some criticism that we could be doing more to encourage the involvement of local businesses from these communities.</p> <p>We would be happy to provide a more robust update to yourself or anyone within the KIA at the next available meeting.</p> <p>Kind regards, Peter</p>

## **Appendix 4**

### **2018 INAC Crown Land and Water Licence Inspection Report**



WATER LICENCE INSPECTION FORM

☒ Original  
☐ Follow-Up Report

Licensee		Licensee Representative	
North Country Gold/Auryn Resources		Bryan Atkinson	
Licence No. / Expiry		Representative's Title	
2BE-CRA1520		Exploration Manager	
Land / Other Authorizations		Land / Other Authorizations	
LUP N2014C0005		Lease 56J/11-1-2	
Date of Inspection		Inspector	
29 July 2018		Baba Pedersen	
Activities Inspected			
<input checked="" type="checkbox"/> Camp	<input checked="" type="checkbox"/> Drilling	<input type="checkbox"/> Mining	<input type="checkbox"/> Construction
<input type="checkbox"/> Roads/Hauling	<input type="checkbox"/> Other:	<input type="checkbox"/> Other:	<input checked="" type="checkbox"/> Reclamation
			<input checked="" type="checkbox"/> Fuel Storage

Conditions:		A - Acceptable	C - Concern	U - Unacceptable	NA – Not Applicable	NI – Not Inspected	
Water Use		Condition	Comment	Site Conditions		Condition	Comment
Intake/Screen	A			Water Management Structures			
Flow Measure. Device	A			Culverts / Bridges			
Source:	A			Drainage			
Water Use:	A			Erosion / Sediment		A	3
Recirculation ( y /n)				Mitigation Measures		A	2
				Reclamation Activities		A	6
				Materials Storage		A	
Waste Disposal				Signage		A	
Waste Water	A						
Solid Waste	A			Monitoring		Other	
Hazardous Waste	A			Sample Collection / Analysis			
*The number in the comments field will correspond with specific comments provided below.							
Samples taken by Inspector:		Location(s):					
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							

SECTION 1	<input checked="" type="checkbox"/> Comments (s. __)	<input type="checkbox"/> Non-Compliance with Act or Licence (s. __)	<input type="checkbox"/> Action Required (s. __)
I Inspected 3 locations belonging to North Country Gold/Auryn Resources on July 29, 2018. I Saw the Hayes Camp (Photos 1 to 12) @ N 66°39'30" W 91°32'11", the RAB Drill Site (Photos 13 to 16) @ 66°54'46.9" W 91°23'46.2" and the Diamond Drill Site (Photos 17 to 20) @ N 66°45'05.1" W 91°26'06.5". I was accompanied by Auryn Exploration Manager, Bryan Atkinson.			
SECTION 2	<input checked="" type="checkbox"/> Comments	<input type="checkbox"/> Non-Compliance with Act or Licence	<input type="checkbox"/> Action Required
At the Hayes Camp I saw 1. Two different Types of Secondary Containment (Photos 3 & 4) behind individual Cabins, 2. The Grease Trap (Photos 5 & 6) installed under the Kitchen Building, 3. The Coconut Matting (Photo 7) installed for Erosion Control, 4. The Fuel Drums and Secondary Containment used for the Incinerator (Photo 8), 5. Waste Drum Storage Berm #2 (Photos 9 & 10), 6. The old Quarry Area (Photos 11 & 12). 7. At the RAB Drill Site (Photos 13 to 16) I got to see how this type of System works. 8. At the Diamond Drill Sites (Photos 17 to 20) I saw 1 Drill in Operation, 1 Drill being Set-up and a 3 <sup>rd</sup> location being prepared to Set-up.			
SECTION 3	<input type="checkbox"/> Comments	<input type="checkbox"/> Non-Compliance with Act or Licence	<input checked="" type="checkbox"/> Action Required
1. Very Nice Secondary Containment on all Individual Drums, Thank you very much. 2. Thank you for Installing the Grease Trap as per a previous Inspection request. 3. Thank you for Installing the Coconut Matting for Erosion Control as per previous Inspection request. 4. The Secondary Containment under the 4 Drums used for the Incinerator MUST be changed to a larger one so it completely encloses the bottom, send photos to the Inspector once complete to verify this 5. The Waste Drum Berm #2 Secondary Containment MUST be repaired, send photos to the Inspector once complete to verify this. 6. It was mutually agreed that the reclamation of the old Quarry is a Long-Term Reclamation Project, the Proponent will fill in the low spots and channel the drainage to its original location. The Proponent is to Update the Progress of this Reclamation in each Annual Report. 7. All was well at the RAB Drill Site, I have no concerns. 8. All was well at the Diamond Drill Site, I have no concerns.			

Licensee or Representative	Inspector's Name
	Baba Pedersen
Signature	Signature
	Signed Original on File
Date	Date
	19 September 2018

Office Use Only:	Follow-up report to be issued by Inspector	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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cc. CIRNAC, Manager Field Operations, Iqaluit, [justin.hack@canada.ca](mailto:justin.hack@canada.ca)

Nunavut Water Board, Manager of Licensing, Gjoa Haven, [licensing@nwb-oen.ca](mailto:licensing@nwb-oen.ca)

Gov't of Nunavut, Municipal Engineer, Cambridge Bay, [salam@gov.nu.ca](mailto:salam@gov.nu.ca)



PHOTO LOG

Date	Camera	Inspector	Authorization
29 July 2018	Sony DSC-HX50V	Baba Pedersen	2BE-CRA1520 & N2014C0005
Photo Log # DSC03556		Location Hayes Camp	

Photo 1



Description: Aerial View #1 of Hayes Camp

Photo Log # DSC03732

Location Hayes Camp

Photo 2



Description: Aerial View #2 of Hayes Camp





Photo Log # DSC03565

Location Hayes Camp

Photo 3



Description: Type 1 of Secondary Containment on Individual Drums behind each Cabin – VERY NICE!

Photo Log # DSC03566

Location Hayes Camp

Photo 4



Description: Type 2 of Secondary Containment on Individual Drums behind each Cabin – VERY NICE!





Photo Log # DSC03581

Location Hayes Camp

Photo 5



Description: Kitchen Grease Trap installed as per Inspector Eva Paul’s direction from last Inspection – Thank You

Photo Log # DSC03580

Location Hayes Camp

Photo 6



Description: Close-up of Kitchen Grease Trap installed as per Inspector Eva Paul’s direction from last Inspection – Thank You





Photo Log # DSC03583

Location Hayes Camp

Photo 7



Description: Coconut Matting installed for Erosion Control as per Eva Paul's Direction from last Inspection – also visible in Photo #2

Photo Log # DSC03592

Location Hayes Camp

Photo 8



Description: Fuel Drums for Incinerator – Needs Larger Secondary Containment



Photo 9



Description: Waste Berm #2 – Needs Repairs on Secondary Containment

Photo 10



Description: Waste Berm #2 – Needs Repairs on Secondary Containment





Photo Log # DSC03631

Location Hayes Camp

Photo 11



Description: Old Quarry Area to be added to Long Term Reclamation Plan

Photo Log # DSC03644

Location Hayes Camp

Photo 12



Description: Old Quarry Area to be added to Long Term Reclamation Plan – Aerial View





Photo Log # DSC03650

Location RAB Drill Site

Photo 13

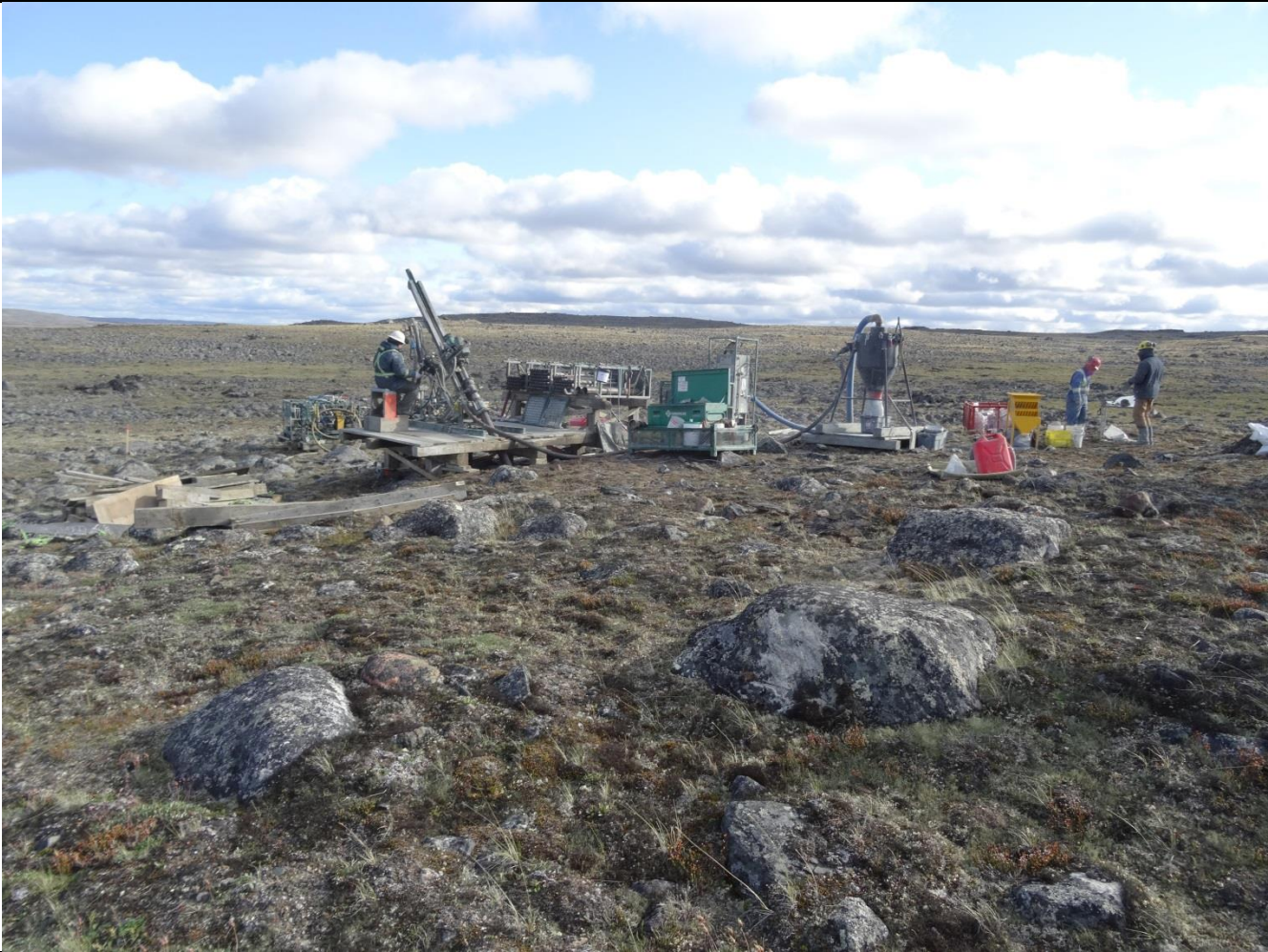


Description: Aerial View of RAB Drill Site

Photo Log # DSC03655

Location RAB Drill Site

Photo 14



Description: RAB Drill Site showing compact Foot Print





Photo Log # DSC03670

Location RAB Drill Site

Photo 15



Description: RAB Drills produce Dust (not Core) which is poured through this Sifter into Bags

Photo Log # DSC03672

Location RAB Drill Site

Photo 16



Description: These Bags of Powder are what is produced by the RAB Drill Process





Photo Log # DSC03691

Location Diamond Drill Site

Photo 17



Description: Aerial View of 2 Diamond Drill Rigs side-by-side with Water Source shown in the top right

Photo Log # DSC03695

Location Diamond Drill Site

Photo 18



Description: Aerial View of Water Pump at Source





Photo Log # DSC03727

Location Diamond Drill Site

Photo 19



Description: Close-up of Sump in Natural Depression in Rock Pile

Photo Log # DSC03729

Location Diamond Drill Site

Photo 20



Description: Sump Line from Diamond Drill Rig in background



**Appendix 5**  
**2018 Water Usage Logs**

				March 2018																														
				Wed 1	Thurs 2	Fri 3	Sat 4	Sun 5	Mon 6	Tues 7	Wed 8	Thurs 9	Fri 10	Sat 11	Sun 12	Mon 13	Tues 14	Wed 15	Thurs 16	Fri 17	Sat 18	Sun 19	Mon 20	Tues 21	Wed 22	Thurs 23	Fri 24	Sat 25	Sun 26	Mon 27	Tues 28	Wed 29	Thurs 30	Fri 31
Hayes Camp	Kitchen	Meter Reading	cubic metres																							274.3	274.5	275.2	275.5	276.1	276.4	276.4	277	277.6
		Consumed	cubic metres																								0.2	0.7	0.3	0.6	0.3	0	0.6	0.6
		Total	cubic metres																								0.2	0.9	1.2	1.8	2.1	2.1	2.7	3.3
Hayes Camp	Dry	Meter Reading	cubic metres	Meter blocked by magnetite, useage est from 2017 same number of people in Hayes Camp																														
		Consumed	cubic metres																								0.3	0.2	0.2	0.1	0.1	0.1	0.2	0.2
		Total	cubic metres																								0.3	0.5	0.7	0.8	0.9	1	1.2	1.4
		Grand Total	cubic metres																								0.5	1.4	1.9	2.6	3	3.1	3.9	4.7
				April 2018																														
				Sat 1	Sun 2	Mon 3	Tues 4	Wed 5	Thurs 6	Fri 7	Sat 8	Sun 9	Mon 10	Tues 11	Wed 12	Thurs 13	Fri 14	Sat 15	Sun 16	Mon 17	Tues 18	Wed 19	Thurs 20	Fri 21	Sat 22	Sun 23	Mon 24	Tues 25	Wed 26	Thurs 27	Fri 28	Sat 29	Sun 30	
Hayes Camp	Kitchen	Meter Reading	cubic metres	277.8	278.5	279	279.5	280.3	280.8	281.5	282	282.2	282.9	283.4	284	284.8	285.4	286	286.5	287.2	287.7	288.2	288.8	289.3	289.8	290.5								
		Consumed	cubic metres	0.2	0.7	0.5	0.5	0.8	0.5	0.7	0.5	0.2	0.7	0.5	0.6	0.8	0.6	0.6	0.5	0.7	0.5	0.5	0.6	0.5	0.5	0.7								
		Total	cubic metres	0.2	0.9	1.4	1.9	2.7	3.2	3.9	4.4	4.6	5.3	5.8	6.4	7.2	7.8	8.4	8.9	9.6	10.1	10.6	11.2	11.7	12.2	12.9								
Hayes Camp	Dry	Meter Reading	cubic metres	Meter blocked by magnetite, useage est based on similar number of people in Hayes Camp in 2017																														
		Consumed	cubic metres	0.2	0.1	0.1	0.1	0.2	0.2	0.2	0.2	0.3	0.1	0	0.1	0.1	0.3	0.2	0.2	0.2	0.2	0.3	0.1	0	0.1	0.1								
		Total	cubic metres	0.2	0.3	0.4	0.5	0.7	0.9	1.1	1.3	1.6	1.7	1.7	1.8	1.9	2.2	2.4	2.6	2.8	3	3.3	3.4	3.4	3.5	3.6								
		Grand Total	cubic metres	0.4	1.2	1.8	2.4	3.4	4.1	5	5.7	6.2	7	7.5	8.2	9.1	10	10.8	11.5	12.4	13.1	13.9	14.6	15.1	15.7	16.5								
				July 2018																														
				Sat July 1	Sun July 2	Mon July 3	Tues July 4	Wed July 5	Thurs July 6	Fri July 7	Sat July 8	Sun July 9	Mon July 10	Tues July 11	Wed July 12	Thurs July 13	Fri July 14	Sat July 15	Sun July 16	Mon July 17	Tues July 18	Wed July 19	Thurs July 20	Fri July 21	Sat July 22	Sun July 23	Mon July 24	Tues July 25	Wed July 26	Thurs July 27	Fri July 28	Sat July 29	Sun July 30	Mon July 31
Hayes Camp	Kitchen	Meter Reading	cubic metres	291.8	293.1	293.4	294.3	295.2	295.9	296.5	297.2	297.9	298.7	299.4	300.1	301	301.9	303	304.1	305.4	306.5	307.7	309	310.5	311.7	312.8	314.2	315.5	316.4	317.5	318.5	319.6	320.8	322
		Consumed	cubic metres	1.3	1.3	0.3	0.9	0.9	0.7	0.6	0.7	0.7	0.8	0.7	0.7	0.9	0.9	1.1	1.1	1.3	1.1	1.2	1.3	1.5	1.2	1.1	1.4	1.3	0.9	1.1	1	1.1	1.2	1.2
		Total	cubic metres	1.3	2.6	2.9	3.8	4.7	5.4	6	6.7	7.4	8.2	8.9	9.6	10.5	11.4	12.5	13.6	14.9	16	17.2	18.5	20	21.2	22.3	23.7	25	25.9	27	28	29.1	30.3	31.5
Hayes Camp	Dry	Meter Reading	cubic metres	54.6	54.6	54.7	54.8	55	55.3	55.6	55.8	56.3	56.7	57.3	57.7	58.5	59.2	59.7	60.6	61.5	63.1	63.8	64.7	65.7	66.7	67.5	68.7	69.9	70.9	72	73	74.3	75.7	76.9
		Consumed	cubic metres	0.6	0	0.1	0.1	0.2	0.3	0.3	0.2	0.5	0.4	0.6	0.4	0.8	0.7	0.5	0.9	0.9	1.6	0.7	0.9	1	1	0.8	1.2	1.2	1	1.1	1	1.3	1.4	1.2
		Total	cubic metres	0.8	0.8	0.9	1	1.2	1.5	1.8	2	2.5	2.9	3.5	3.9	4.7	5.4	5.9	6.8	7.7	9.3	10	10.9	11.9	12.9	13.7	14.9	16.1	17.1	18.2	19.2	20.5	21.9	23.1
Hayes Camp	Drillers Dry	Meter Reading	cubic metres									2.9	2.9	3.1	3.3	3.4	3.6	3.8	4.3	4.8	5.5	6.8	7.6	8.1	8.8	9.8	10.4	10.9	11.4	12.2	13.2	13.9	14.2	14.9
		Consumed	cubic metres									0	0	0.2	0.2	0.1	0.2	0.2	0.5	0.5	0.7	1.3	0.8	0.5	0.7	1	0.6	0.5	0.5	0.8	1	0.7	0.3	0.7
		Total	cubic metres									0	0	0.2	0.4	0.5	0.7	0.9	1.4	1.9	2.6	3.9	4.7	5.2	5.9	6.9	7.5	8	8.5	9.3	10.3	11	11.3	12
		Grand Total	cubic metres	2.1	3.4	3.8	4.8	5.9	6.9	7.8	8.7	9.9	11.1	12.6	13.9	15.7	17.5	19.3	21.8	24.5	27.9	31.1	34.1	37.1	40.0	42.9	46.1	49.1	51.5	54.5	57.5	60.6	63.5	66.6
Diamond Drill	Drill A5A	Meter Reading	US gallons																	31680	31680	32746	33769	34615	35670	36627	37532	38535	39470	40060	41600	42854	44107	45361
		Consumed	US gallons																		0	1066	1023	846	1055	957	905	1003	935	590	1540	1254	1253	1254
		Total	US gallons																		0	1066	2089	2935	3990	4947	5852	6855	7790	8380	9920	11174	12427	13681
		Total	cubic metres																		0.0	4.0	7.9	11.1	15.1	18.7	22.2	25.9	31.7	37.6	42.3	47.0	51.8	
Diamond Drill	Drill A5B	Meter Reading	US gallons																					1555	2932	4172	5085	6017	7220	8377	9261	10379	11870	
		Consumed	US gallons																						0	1377	1240	913	932	1203	1157	884	1118	1491
		Total	US gallons																						0	1377	2617	3530	4462	5665	6822	7706	8824	10315
		Total	cubic metres																						0.0	5.2	9.9	13.4	16.9	21.4	25.8	29.2	33.4	39.0
		Grand Total	cubic metres																						15.1	23.9	32.1	39.3	46.4	53.2	63.4	71.5	80.4	90.8
				August 2018																														
				Tues 1	Wed 2	Thurs 3	Fri 4	Sat 5	Sun 6	Mon 7	Tues 8	Wed 9	Thurs 10	Fri 11	Sat 12	Sun 13	Mon 14	Tues 15	Wed 16	Thurs 17	Fri 18	Sat 19	Sun 20	Mon 21	Tues 22	Wed 23	Thurs 24	Fri 25	Sat 26	Sun 27	Mon 28	Tues 29	Wed 30	Thurs 31
Hayes Camp	Kitchen	Meter Reading	cubic metres	323.1	324.4	325.6	326.7	327.7	328.7	330.3	331.3	332.5	333.6	334.8	335.8	336.9	338.1	339.2	340.3	341.5	343.1	343.8	345.1	346.5	347									

**Appendix 6**

**2018 Water Monitoring Results**



North Country Gold Corp.  
ATTN: BRYAN ATKINSON  
606 - 1199 West Hastings Street  
Vancouver BC V6E 3T5

Date Received: 02-SEP-18  
Report Date: 19-SEP-18 09:06 (MT)  
Version: FINAL REV. 2

Client Phone: 778-729-0600

## Certificate of Analysis

Lab Work Order #: L2157545

Project P.O. #: 1539

Job Reference:

C of C Numbers:

Legal Site Desc:

Comments:

19-SEP-2018 Revised report - PH, and EC amended



Hua Wo  
Chemistry Laboratory Manager

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## ALS ENVIRONMENTAL ANALYTICAL REPORT

Sample Details/Parameters	Result	Qualifier*	D.L.	Units	Extracted	Analyzed	Batch
L2157545-1 18CRA010901 WATER SAMPLE FROM LAKE : HAYES Sampled By: PS on 01-SEP-18 @ 18:10 Matrix: WATER							
<b>Miscellaneous Parameters</b>							
Biochemical Oxygen Demand	<2.0	BODF	2.0	mg/L		05-SEP-18	R4209847
Conductivity	10.4		1.0	umhos/cm		13-SEP-18	R4215998
Fecal Coliforms	<1		1	MPN/100mL		03-SEP-18	R4198256
Mercury (Hg)-Total	<0.0000050		0.0000050	mg/L	05-SEP-18	06-SEP-18	R4204697
Oil and Grease	<5.0		5.0	mg/L		08-SEP-18	R4205423
Total Suspended Solids	<2.0		2.0	mg/L		06-SEP-18	R4204994
pH	6.57		0.10	pH units		13-SEP-18	R4215998
<b>Total Metals in Water by CRC ICPMS</b>							
Aluminum (Al)-Total	0.0180		0.0030	mg/L	10-SEP-18	10-SEP-18	R4209637
Antimony (Sb)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Arsenic (As)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Barium (Ba)-Total	0.00251		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Beryllium (Be)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Bismuth (Bi)-Total	<0.000050		0.000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Boron (B)-Total	0.022		0.010	mg/L	10-SEP-18	10-SEP-18	R4209637
Cadmium (Cd)-Total	<0.0000050		0.0000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Calcium (Ca)-Total	0.819		0.050	mg/L	10-SEP-18	10-SEP-18	R4209637
Cesium (Cs)-Total	<0.000010		0.000010	mg/L	10-SEP-18	10-SEP-18	R4209637
Chromium (Cr)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Cobalt (Co)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Copper (Cu)-Total	0.00052		0.00050	mg/L	10-SEP-18	10-SEP-18	R4209637
Iron (Fe)-Total	0.017		0.010	mg/L	10-SEP-18	10-SEP-18	R4209637
Lead (Pb)-Total	<0.000050		0.000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Lithium (Li)-Total	<0.0010		0.0010	mg/L	10-SEP-18	10-SEP-18	R4209637
Magnesium (Mg)-Total	0.270		0.0050	mg/L	10-SEP-18	10-SEP-18	R4209637
Manganese (Mn)-Total	0.00249		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Molybdenum (Mo)-Total	<0.000050		0.000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Nickel (Ni)-Total	<0.00050		0.00050	mg/L	10-SEP-18	10-SEP-18	R4209637
Potassium (K)-Total	0.391		0.050	mg/L	10-SEP-18	10-SEP-18	R4209637
Phosphorus (P)-Total	<0.050		0.050	mg/L	10-SEP-18	10-SEP-18	R4209637
Rubidium (Rb)-Total	0.00103		0.00020	mg/L	10-SEP-18	10-SEP-18	R4209637
Selenium (Se)-Total	<0.000050		0.000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Silicon (Si)-Total	0.62		0.10	mg/L	10-SEP-18	10-SEP-18	R4209637
Silver (Ag)-Total	<0.000010		0.000010	mg/L	10-SEP-18	10-SEP-18	R4209637
Sodium (Na)-Total	0.491		0.050	mg/L	10-SEP-18	10-SEP-18	R4209637
Strontium (Sr)-Total	0.00481		0.00020	mg/L	10-SEP-18	10-SEP-18	R4209637
Sulfur (S)-Total	0.83		0.50	mg/L	10-SEP-18	10-SEP-18	R4209637
Tellurium (Te)-Total	<0.00020		0.00020	mg/L	10-SEP-18	10-SEP-18	R4209637
Thallium (Tl)-Total	<0.000010		0.000010	mg/L	10-SEP-18	10-SEP-18	R4209637
Thorium (Th)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Tin (Sn)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Titanium (Ti)-Total	0.00071		0.00030	mg/L	10-SEP-18	10-SEP-18	R4209637
Tungsten (W)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Uranium (U)-Total	0.000047		0.000010	mg/L	10-SEP-18	10-SEP-18	R4209637
Vanadium (V)-Total	<0.00050		0.00050	mg/L	10-SEP-18	10-SEP-18	R4209637
Zinc (Zn)-Total	<0.0030		0.0030	mg/L	10-SEP-18	10-SEP-18	R4209637
Zirconium (Zr)-Total	<0.000060		0.000060	mg/L	10-SEP-18	10-SEP-18	R4209637
L2157545-2 18CRA020901 WATER SAMPLE FROM LAKE : HAYES Sampled By: PS on 01-SEP-18 @ 18:25 Matrix: WATER							
<b>Miscellaneous Parameters</b>							

\* Refer to Referenced Information for Qualifiers (if any) and Methodology.

# ALS ENVIRONMENTAL ANALYTICAL REPORT

Sample Details/Parameters	Result	Qualifier*	D.L.	Units	Extracted	Analyzed	Batch
L2157545-2 18CRA020901 WATER SAMPLE FROM LAKE : HAYES Sampled By: PS on 01-SEP-18 @ 18:25 Matrix: WATER							
Biochemical Oxygen Demand	<2.0	BODF	2.0	mg/L		05-SEP-18	R4209847
Conductivity	14.7		1.0	umhos/cm		13-SEP-18	R4215998
Fecal Coliforms	<1		1	MPN/100mL		03-SEP-18	R4198256
Mercury (Hg)-Total	<0.0000050		0.0000050	mg/L	05-SEP-18	06-SEP-18	R4204697
Oil and Grease	<5.0		5.0	mg/L		08-SEP-18	R4205423
Total Suspended Solids	2.0		2.0	mg/L		06-SEP-18	R4204994
pH	6.69		0.10	pH units		13-SEP-18	R4215998
<b>Total Metals in Water by CRC ICPMS</b>							
Aluminum (Al)-Total	0.0242		0.0030	mg/L	10-SEP-18	10-SEP-18	R4209637
Antimony (Sb)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Arsenic (As)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Barium (Ba)-Total	0.00373		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Beryllium (Be)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Bismuth (Bi)-Total	<0.000050		0.000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Boron (B)-Total	0.018		0.010	mg/L	10-SEP-18	10-SEP-18	R4209637
Cadmium (Cd)-Total	<0.0000050		0.0000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Calcium (Ca)-Total	2.06		0.050	mg/L	10-SEP-18	10-SEP-18	R4209637
Cesium (Cs)-Total	<0.000010		0.000010	mg/L	10-SEP-18	10-SEP-18	R4209637
Chromium (Cr)-Total	0.00017		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Cobalt (Co)-Total	0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Copper (Cu)-Total	0.00072		0.00050	mg/L	10-SEP-18	10-SEP-18	R4209637
Iron (Fe)-Total	0.100		0.010	mg/L	10-SEP-18	10-SEP-18	R4209637
Lead (Pb)-Total	<0.000050		0.000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Lithium (Li)-Total	<0.00010		0.0010	mg/L	10-SEP-18	10-SEP-18	R4209637
Magnesium (Mg)-Total	0.402		0.0050	mg/L	10-SEP-18	10-SEP-18	R4209637
Manganese (Mn)-Total	0.0111		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Molybdenum (Mo)-Total	0.000082		0.000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Nickel (Ni)-Total	<0.00050		0.00050	mg/L	10-SEP-18	10-SEP-18	R4209637
Potassium (K)-Total	0.516		0.050	mg/L	10-SEP-18	10-SEP-18	R4209637
Phosphorus (P)-Total	<0.050		0.050	mg/L	10-SEP-18	10-SEP-18	R4209637
Rubidium (Rb)-Total	0.00143		0.00020	mg/L	10-SEP-18	10-SEP-18	R4209637
Selenium (Se)-Total	<0.000050		0.000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Silicon (Si)-Total	0.76		0.10	mg/L	10-SEP-18	10-SEP-18	R4209637
Silver (Ag)-Total	<0.000010		0.000010	mg/L	10-SEP-18	10-SEP-18	R4209637
Sodium (Na)-Total	0.655		0.050	mg/L	10-SEP-18	10-SEP-18	R4209637
Strontium (Sr)-Total	0.00733		0.00020	mg/L	10-SEP-18	10-SEP-18	R4209637
Sulfur (S)-Total	0.91		0.50	mg/L	10-SEP-18	10-SEP-18	R4209637
Tellurium (Te)-Total	<0.00020		0.00020	mg/L	10-SEP-18	10-SEP-18	R4209637
Thallium (Tl)-Total	<0.000010		0.000010	mg/L	10-SEP-18	10-SEP-18	R4209637
Thorium (Th)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Tin (Sn)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Titanium (Ti)-Total	0.00133		0.00030	mg/L	10-SEP-18	10-SEP-18	R4209637
Tungsten (W)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Uranium (U)-Total	0.000063		0.000010	mg/L	10-SEP-18	10-SEP-18	R4209637
Vanadium (V)-Total	<0.00050		0.00050	mg/L	10-SEP-18	10-SEP-18	R4209637
Zinc (Zn)-Total	0.0053		0.0030	mg/L	10-SEP-18	10-SEP-18	R4209637
Zirconium (Zr)-Total	0.000094		0.000060	mg/L	10-SEP-18	10-SEP-18	R4209637
L2157545-3 18CRA030901 WATER SAMPLE FROM LAKE : HAYES Sampled By: PS on 01-SEP-18 @ 19:00 Matrix: WATER							
<b>Miscellaneous Parameters</b>							

\* Refer to Referenced Information for Qualifiers (if any) and Methodology.

## ALS ENVIRONMENTAL ANALYTICAL REPORT

Sample Details/Parameters	Result	Qualifier*	D.L.	Units	Extracted	Analyzed	Batch
L2157545-3 18CRA030901 WATER SAMPLE FROM LAKE : HAYES Sampled By: PS on 01-SEP-18 @ 19:00 Matrix: WATER							
Biochemical Oxygen Demand	<2.0	BODF	2.0	mg/L		05-SEP-18	R4209847
Conductivity	10.2		1.0	umhos/cm		13-SEP-18	R4215998
Fecal Coliforms	<1		1	MPN/100mL		03-SEP-18	R4198256
Mercury (Hg)-Total	<0.0000050		0.0000050	mg/L	05-SEP-18	06-SEP-18	R4204697
Oil and Grease	<5.0		5.0	mg/L		08-SEP-18	R4205423
Total Suspended Solids	<2.0		2.0	mg/L		06-SEP-18	R4204994
pH	6.54		0.10	pH units		13-SEP-18	R4215998
<b>Total Metals in Water by CRC ICPMS</b>							
Aluminum (Al)-Total	0.0143		0.0030	mg/L	10-SEP-18	10-SEP-18	R4209637
Antimony (Sb)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Arsenic (As)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Barium (Ba)-Total	0.00254		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Beryllium (Be)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Bismuth (Bi)-Total	<0.000050		0.000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Boron (B)-Total	0.014		0.010	mg/L	10-SEP-18	10-SEP-18	R4209637
Cadmium (Cd)-Total	<0.0000050		0.0000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Calcium (Ca)-Total	0.865		0.050	mg/L	10-SEP-18	10-SEP-18	R4209637
Cesium (Cs)-Total	<0.000010		0.000010	mg/L	10-SEP-18	10-SEP-18	R4209637
Chromium (Cr)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Cobalt (Co)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Copper (Cu)-Total	0.00051		0.00050	mg/L	10-SEP-18	10-SEP-18	R4209637
Iron (Fe)-Total	0.015		0.010	mg/L	10-SEP-18	10-SEP-18	R4209637
Lead (Pb)-Total	<0.000050		0.000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Lithium (Li)-Total	<0.00010		0.0010	mg/L	10-SEP-18	10-SEP-18	R4209637
Magnesium (Mg)-Total	0.271		0.0050	mg/L	10-SEP-18	10-SEP-18	R4209637
Manganese (Mn)-Total	0.00245		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Molybdenum (Mo)-Total	<0.000050		0.000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Nickel (Ni)-Total	<0.00050		0.00050	mg/L	10-SEP-18	10-SEP-18	R4209637
Potassium (K)-Total	0.385		0.050	mg/L	10-SEP-18	10-SEP-18	R4209637
Phosphorus (P)-Total	<0.050		0.050	mg/L	10-SEP-18	10-SEP-18	R4209637
Rubidium (Rb)-Total	0.00105		0.00020	mg/L	10-SEP-18	10-SEP-18	R4209637
Selenium (Se)-Total	<0.000050		0.000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Silicon (Si)-Total	0.58		0.10	mg/L	10-SEP-18	10-SEP-18	R4209637
Silver (Ag)-Total	<0.000010		0.000010	mg/L	10-SEP-18	10-SEP-18	R4209637
Sodium (Na)-Total	0.460		0.050	mg/L	10-SEP-18	10-SEP-18	R4209637
Strontium (Sr)-Total	0.00482		0.00020	mg/L	10-SEP-18	10-SEP-18	R4209637
Sulfur (S)-Total	0.82		0.50	mg/L	10-SEP-18	10-SEP-18	R4209637
Tellurium (Te)-Total	<0.00020		0.00020	mg/L	10-SEP-18	10-SEP-18	R4209637
Thallium (Tl)-Total	<0.000010		0.000010	mg/L	10-SEP-18	10-SEP-18	R4209637
Thorium (Th)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Tin (Sn)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Titanium (Ti)-Total	0.00052		0.00030	mg/L	10-SEP-18	10-SEP-18	R4209637
Tungsten (W)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Uranium (U)-Total	0.000048		0.000010	mg/L	10-SEP-18	10-SEP-18	R4209637
Vanadium (V)-Total	<0.00050		0.00050	mg/L	10-SEP-18	10-SEP-18	R4209637
Zinc (Zn)-Total	<0.0030		0.0030	mg/L	10-SEP-18	10-SEP-18	R4209637
Zirconium (Zr)-Total	<0.000060		0.000060	mg/L	10-SEP-18	10-SEP-18	R4209637
L2157545-4 18CCW010901 WATER SAMPLE FROM LAKE : CRATER Sampled By: PS on 01-SEP-18 @ 16:15 Matrix: WATER							
<b>Miscellaneous Parameters</b>							

\* Refer to Referenced Information for Qualifiers (if any) and Methodology.

## ALS ENVIRONMENTAL ANALYTICAL REPORT

Sample Details/Parameters	Result	Qualifier*	D.L.	Units	Extracted	Analyzed	Batch
L2157545-4 18CCW010901 WATER SAMPLE FROM LAKE : CRATER							
Sampled By: PS on 01-SEP-18 @ 16:15							
Matrix: WATER							
Biochemical Oxygen Demand	<2.0	BODF	2.0	mg/L		05-SEP-18	R4209847
Conductivity	7.0		1.0	umhos/cm		13-SEP-18	R4215998
Fecal Coliforms	<1		1	MPN/100mL		03-SEP-18	R4198256
Mercury (Hg)-Total	<0.0000050		0.0000050	mg/L	05-SEP-18	06-SEP-18	R4204697
Oil and Grease	<5.0		5.0	mg/L		12-SEP-18	R4214315
Total Suspended Solids	<2.0		2.0	mg/L		06-SEP-18	R4204994
pH	6.29		0.10	pH units		13-SEP-18	R4215998
<b>Total Metals in Water by CRC ICPMS</b>							
Aluminum (Al)-Total	0.0060		0.0030	mg/L	10-SEP-18	10-SEP-18	R4209637
Antimony (Sb)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Arsenic (As)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Barium (Ba)-Total	0.00145		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Beryllium (Be)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Bismuth (Bi)-Total	<0.000050		0.000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Boron (B)-Total	0.013		0.010	mg/L	10-SEP-18	10-SEP-18	R4209637
Cadmium (Cd)-Total	<0.0000050		0.0000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Calcium (Ca)-Total	0.730		0.050	mg/L	10-SEP-18	10-SEP-18	R4209637
Cesium (Cs)-Total	<0.000010		0.000010	mg/L	10-SEP-18	10-SEP-18	R4209637
Chromium (Cr)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Cobalt (Co)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Copper (Cu)-Total	<0.00050		0.00050	mg/L	10-SEP-18	10-SEP-18	R4209637
Iron (Fe)-Total	0.015		0.010	mg/L	10-SEP-18	10-SEP-18	R4209637
Lead (Pb)-Total	<0.000050		0.000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Lithium (Li)-Total	<0.00010		0.0010	mg/L	10-SEP-18	10-SEP-18	R4209637
Magnesium (Mg)-Total	0.208		0.0050	mg/L	10-SEP-18	10-SEP-18	R4209637
Manganese (Mn)-Total	0.00411		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Molybdenum (Mo)-Total	<0.000050		0.000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Nickel (Ni)-Total	<0.00050		0.00050	mg/L	10-SEP-18	10-SEP-18	R4209637
Potassium (K)-Total	0.196		0.050	mg/L	10-SEP-18	10-SEP-18	R4209637
Phosphorus (P)-Total	<0.050		0.050	mg/L	10-SEP-18	10-SEP-18	R4209637
Rubidium (Rb)-Total	0.00069		0.00020	mg/L	10-SEP-18	10-SEP-18	R4209637
Selenium (Se)-Total	<0.000050		0.000050	mg/L	10-SEP-18	10-SEP-18	R4209637
Silicon (Si)-Total	0.11		0.10	mg/L	10-SEP-18	10-SEP-18	R4209637
Silver (Ag)-Total	<0.000010		0.000010	mg/L	10-SEP-18	10-SEP-18	R4209637
Sodium (Na)-Total	0.419		0.050	mg/L	10-SEP-18	10-SEP-18	R4209637
Strontium (Sr)-Total	0.00272		0.00020	mg/L	10-SEP-18	10-SEP-18	R4209637
Sulfur (S)-Total	<0.50		0.50	mg/L	10-SEP-18	10-SEP-18	R4209637
Tellurium (Te)-Total	<0.00020		0.00020	mg/L	10-SEP-18	10-SEP-18	R4209637
Thallium (Tl)-Total	<0.000010		0.000010	mg/L	10-SEP-18	10-SEP-18	R4209637
Thorium (Th)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Tin (Sn)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Titanium (Ti)-Total	0.00038		0.00030	mg/L	10-SEP-18	10-SEP-18	R4209637
Tungsten (W)-Total	<0.00010		0.00010	mg/L	10-SEP-18	10-SEP-18	R4209637
Uranium (U)-Total	<0.000010		0.000010	mg/L	10-SEP-18	10-SEP-18	R4209637
Vanadium (V)-Total	<0.00050		0.00050	mg/L	10-SEP-18	10-SEP-18	R4209637
Zinc (Zn)-Total	0.0155		0.0030	mg/L	10-SEP-18	10-SEP-18	R4209637
Zirconium (Zr)-Total	<0.000060		0.000060	mg/L	10-SEP-18	10-SEP-18	R4209637

\* Refer to Referenced Information for Qualifiers (if any) and Methodology.



## Reference Information

### Sample Parameter Qualifier Key:

Qualifier	Description
BODF	BOD analyzed from frozen (preserved) sample. Hold time for unpreserved samples was exceeded, but freezing extends hold time to at least 1 month [ISO 5667-3 (2012)].
MS-B	Matrix Spike recovery could not be accurately calculated due to high analyte background in sample.

### Test Method References:

ALS Test Code	Matrix	Test Description	Method Reference**
BOD-WP	Water	Biochemical Oxygen Demand (BOD)	APHA 5210 B
Samples are diluted and seeded and then incubated in airtight bottles at 20°C for 5 days. Dissolved oxygen is measured initially and after incubation, and results are computed from the difference between initial and final DO.			
EC-SCREEN-WP	Water	Conductivity Screen (Internal Use Only)	APHA 2510
Qualitative analysis of conductivity where required during preparation of other test eg. IC, TDS, TSS, etc			
EC-WP	Water	Conductivity	APHA 2510B
Conductivity of an aqueous solution refers to its ability to carry an electric current. Conductance of a solution is measured between two spatially fixed and chemically inert electrodes.			
FC-QT97-WP	Water	Fecal Coliform by MPN QT97	APHA 9223B QT97
This analysis is carried out using procedures adapted from APHA Method 9223B "Enzyme Substrate Coliform Test". The sample is mixed with a mixture of hydrolyzable substrates and then sealed in a 97-well packet. The packet is incubated at 44.5 – 0.2°C for 18 hours and then the number of wells exhibiting a positive response are counted. The final result is obtained by comparing the number of positive responses to a probability table.			
HG-T-CVAA-WP	Water	Mercury Total	EPA 1631E (mod)
Water samples undergo a cold-oxidation using bromine monochloride prior to reduction with stannous chloride, and analyzed by CVAAS.			
MET-T-CCMS-WP	Water	Total Metals in Water by CRC ICPMS	EPA 200.2/6020A (mod.)
Water samples are digested with nitric and hydrochloric acids, and analyzed by CRC ICPMS.			
Method Limitation (re: Sulfur): Sulfide and volatile sulfur species may not be recovered by this method.			
OG-GRAV-WP	Water	Oil & Grease - Gravimetric	EPA 1664 (modified)
Water samples are acidified and extracted with hexane; the hexane extract is collected in a pre-weighed vial. The solvent is evaporated and Total Oil & Grease is determined from the weight of the residue in the vial.			
PH-WP	Water	pH	APHA 4500H
The pH of a sample is the determination of the activity of the hydrogen ions by potentiometric measurement using a standard hydrogen electrode and a reference electrode.			
SOLIDS-TOTSUS-WP	Water	Total Suspended Solids	APHA 2540 D (modified)
Total suspended solids in aqueous matrices is determined gravimetrically after drying the residue at 103 – 105°C.			

\*\* ALS test methods may incorporate modifications from specified reference methods to improve performance.

*The last two letters of the above test code(s) indicate the laboratory that performed analytical analysis for that test. Refer to the list below:*

Laboratory Definition Code	Laboratory Location
WP	ALS ENVIRONMENTAL - WINNIPEG, MANITOBA, CANADA

### Chain of Custody Numbers:

## Reference Information

### Test Method References:

ALS Test Code	Matrix	Test Description	Method Reference**
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#### GLOSSARY OF REPORT TERMS

*Surrogates are compounds that are similar in behaviour to target analyte(s), but that do not normally occur in environmental samples. For applicable tests, surrogates are added to samples prior to analysis as a check on recovery. In reports that display the D.L. column, laboratory objectives for surrogates are listed there.*

*mg/kg - milligrams per kilogram based on dry weight of sample*

*mg/kg ww - milligrams per kilogram based on wet weight of sample*

*mg/kg lwt - milligrams per kilogram based on lipid-adjusted weight*

*mg/L - unit of concentration based on volume, parts per million.*

*< - Less than.*

*D.L. - The reporting limit.*

*N/A - Result not available. Refer to qualifier code and definition for explanation.*

*Test results reported relate only to the samples as received by the laboratory.*

*UNLESS OTHERWISE STATED, ALL SAMPLES WERE RECEIVED IN ACCEPTABLE CONDITION.*

*Analytical results in unsigned test reports with the DRAFT watermark are subject to change, pending final QC review.*

## Quality Control Report

Workorder: L2157545

Report Date: 19-SEP-18

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Client: North Country Gold Corp.  
606 - 1199 West Hastings Street  
Vancouver BC V6E 3T5

Contact: BRYAN ATKINSON

Test	Matrix	Reference	Result	Qualifier	Units	RPD	Limit	Analyzed
<b>BOD-WP Water</b>								
Batch	R4209847							
<b>WG2867915-7 LCS</b>								
Biochemical Oxygen Demand			102.9		%		85-115	05-SEP-18
<b>WG2867915-6 MB</b>								
Biochemical Oxygen Demand			<2.0		mg/L		2	05-SEP-18
<b>EC-WP Water</b>								
Batch	R4215998							
<b>WG2876596-18 LCS</b>								
Conductivity			100.4		%		90-110	13-SEP-18
<b>WG2876596-16 MB</b>								
Conductivity			<1.0		umhos/cm		1	13-SEP-18
<b>FC-QT97-WP Water</b>								
Batch	R4198256							
<b>WG2867118-2 DUP</b>		<b>L2157545-1</b>						
Fecal Coliforms		<1	<1	RPD-NA	MPN/100mL	N/A	65	03-SEP-18
<b>WG2867118-1 MB</b>								
Fecal Coliforms			<1		MPN/100mL		1	03-SEP-18
<b>HG-T-CVAA-WP Water</b>								
Batch	R4204697							
<b>WG2870466-3 DUP</b>		<b>L2157545-1</b>						
Mercury (Hg)-Total		<0.0000050	<0.0000050	RPD-NA	mg/L	N/A	20	06-SEP-18
<b>WG2870466-2 LCS</b>								
Mercury (Hg)-Total			105.0		%		80-120	06-SEP-18
<b>WG2870466-1 MB</b>								
Mercury (Hg)-Total			<0.0000050		mg/L		0.000005	06-SEP-18
<b>WG2870466-4 MS</b>		<b>L2157545-2</b>						
Mercury (Hg)-Total			100.0		%		70-130	06-SEP-18
<b>MET-T-CCMS-WP Water</b>								
Batch	R4209637							
<b>WG2872146-2 LCS</b>								
Aluminum (Al)-Total			101.7		%		80-120	10-SEP-18
Antimony (Sb)-Total			102.4		%		80-120	10-SEP-18
Arsenic (As)-Total			99.5		%		80-120	10-SEP-18
Barium (Ba)-Total			98.3		%		80-120	10-SEP-18
Beryllium (Be)-Total			101.3		%		80-120	10-SEP-18
Bismuth (Bi)-Total			98.7		%		80-120	10-SEP-18
Boron (B)-Total			96.5		%		80-120	10-SEP-18
Cadmium (Cd)-Total			98.9		%		80-120	10-SEP-18

## Quality Control Report

Workorder: L2157545

Report Date: 19-SEP-18

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Test	Matrix	Reference	Result	Qualifier	Units	RPD	Limit	Analyzed
<b>MET-T-CCMS-WP</b>	<b>Water</b>							
<b>Batch</b>	<b>R4209637</b>							
<b>WG2872146-2 LCS</b>								
Calcium (Ca)-Total			99.2		%		80-120	10-SEP-18
Cesium (Cs)-Total			96.6		%		80-120	10-SEP-18
Chromium (Cr)-Total			100.5		%		80-120	10-SEP-18
Cobalt (Co)-Total			99.3		%		80-120	10-SEP-18
Copper (Cu)-Total			99.5		%		80-120	10-SEP-18
Iron (Fe)-Total			96.2		%		80-120	10-SEP-18
Lead (Pb)-Total			98.3		%		80-120	10-SEP-18
Lithium (Li)-Total			97.1		%		80-120	10-SEP-18
Magnesium (Mg)-Total			112.7		%		80-120	10-SEP-18
Manganese (Mn)-Total			100.5		%		80-120	10-SEP-18
Molybdenum (Mo)-Total			103.3		%		80-120	10-SEP-18
Nickel (Ni)-Total			98.1		%		80-120	10-SEP-18
Potassium (K)-Total			96.3		%		80-120	10-SEP-18
Phosphorus (P)-Total			105.0		%		80-120	10-SEP-18
Rubidium (Rb)-Total			103.9		%		80-120	10-SEP-18
Selenium (Se)-Total			100.4		%		80-120	10-SEP-18
Silicon (Si)-Total			105.4		%		80-120	10-SEP-18
Silver (Ag)-Total			101.2		%		80-120	10-SEP-18
Sodium (Na)-Total			100.3		%		80-120	10-SEP-18
Strontium (Sr)-Total			100.1		%		80-120	10-SEP-18
Sulfur (S)-Total			97.0		%		80-120	10-SEP-18
Tellurium (Te)-Total			105.0		%		80-120	10-SEP-18
Thallium (Tl)-Total			98.9		%		80-120	10-SEP-18
Thorium (Th)-Total			90.9		%		80-120	10-SEP-18
Tin (Sn)-Total			101.3		%		80-120	10-SEP-18
Titanium (Ti)-Total			98.9		%		80-120	10-SEP-18
Tungsten (W)-Total			99.8		%		80-120	10-SEP-18
Uranium (U)-Total			92.7		%		80-120	10-SEP-18
Vanadium (V)-Total			102.9		%		80-120	10-SEP-18
Zinc (Zn)-Total			102.5		%		80-120	10-SEP-18
Zirconium (Zr)-Total			98.6		%		80-120	10-SEP-18
<b>WG2872146-1 MB</b>								
Aluminum (Al)-Total			<0.0030		mg/L		0.003	10-SEP-18
Antimony (Sb)-Total			<0.00010		mg/L		0.0001	10-SEP-18

## Quality Control Report

Workorder: L2157545

Report Date: 19-SEP-18

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Test	Matrix	Reference	Result	Qualifier	Units	RPD	Limit	Analyzed
<b>MET-T-CCMS-WP</b>	<b>Water</b>							
<b>Batch</b>	<b>R4209637</b>							
<b>WG2872146-1 MB</b>								
Arsenic (As)-Total			<0.00010		mg/L		0.0001	10-SEP-18
Barium (Ba)-Total			<0.00010		mg/L		0.0001	10-SEP-18
Beryllium (Be)-Total			<0.00010		mg/L		0.0001	10-SEP-18
Bismuth (Bi)-Total			<0.000050		mg/L		0.00005	10-SEP-18
Boron (B)-Total			<0.010		mg/L		0.01	10-SEP-18
Cadmium (Cd)-Total			<0.0000050		mg/L		0.000005	10-SEP-18
Calcium (Ca)-Total			<0.050		mg/L		0.05	10-SEP-18
Cesium (Cs)-Total			<0.000010		mg/L		0.00001	10-SEP-18
Chromium (Cr)-Total			<0.00010		mg/L		0.0001	10-SEP-18
Cobalt (Co)-Total			<0.00010		mg/L		0.0001	10-SEP-18
Copper (Cu)-Total			<0.00050		mg/L		0.0005	10-SEP-18
Iron (Fe)-Total			<0.010		mg/L		0.01	10-SEP-18
Lead (Pb)-Total			<0.000050		mg/L		0.00005	10-SEP-18
Lithium (Li)-Total			<0.0010		mg/L		0.001	10-SEP-18
Magnesium (Mg)-Total			<0.0050		mg/L		0.005	10-SEP-18
Manganese (Mn)-Total			<0.00010		mg/L		0.0001	10-SEP-18
Molybdenum (Mo)-Total			<0.000050		mg/L		0.00005	10-SEP-18
Nickel (Ni)-Total			<0.00050		mg/L		0.0005	10-SEP-18
Potassium (K)-Total			<0.050		mg/L		0.05	10-SEP-18
Phosphorus (P)-Total			<0.050		mg/L		0.05	10-SEP-18
Rubidium (Rb)-Total			<0.00020		mg/L		0.0002	10-SEP-18
Selenium (Se)-Total			<0.000050		mg/L		0.00005	10-SEP-18
Silicon (Si)-Total			<0.10		mg/L		0.1	10-SEP-18
Silver (Ag)-Total			<0.000010		mg/L		0.00001	10-SEP-18
Sodium (Na)-Total			<0.050		mg/L		0.05	10-SEP-18
Strontium (Sr)-Total			<0.00020		mg/L		0.0002	10-SEP-18
Sulfur (S)-Total			<0.50		mg/L		0.5	10-SEP-18
Tellurium (Te)-Total			<0.00020		mg/L		0.0002	10-SEP-18
Thallium (Tl)-Total			<0.000010		mg/L		0.00001	10-SEP-18
Thorium (Th)-Total			<0.00010		mg/L		0.0001	10-SEP-18
Tin (Sn)-Total			<0.00010		mg/L		0.0001	10-SEP-18
Titanium (Ti)-Total			<0.00030		mg/L		0.0003	10-SEP-18
Tungsten (W)-Total			<0.00010		mg/L		0.0001	10-SEP-18
Uranium (U)-Total			<0.000010		mg/L		0.00001	10-SEP-18

## Quality Control Report

Workorder: L2157545

Report Date: 19-SEP-18

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Test	Matrix	Reference	Result	Qualifier	Units	RPD	Limit	Analyzed
<b>MET-T-CCMS-WP</b>	<b>Water</b>							
Batch	R4209637							
<b>WG2872146-1 MB</b>								
Vanadium (V)-Total			<0.00050		mg/L		0.0005	10-SEP-18
Zinc (Zn)-Total			<0.0030		mg/L		0.003	10-SEP-18
Zirconium (Zr)-Total			<0.000060		mg/L		0.00006	10-SEP-18
<b>OG-GRAV-WP</b>	<b>Water</b>							
Batch	R4205423							
<b>WG2870576-2 LCS</b>								
Oil and Grease			94.6		%		70-130	08-SEP-18
<b>WG2870576-1 MB</b>								
Oil and Grease			<5.0		mg/L		5	08-SEP-18
Batch	R4214315							
<b>WG2871305-2 LCS</b>								
Oil and Grease			92.6		%		70-130	12-SEP-18
<b>WG2871305-1 MB</b>								
Oil and Grease			<5.0		mg/L		5	12-SEP-18
<b>PH-WP</b>	<b>Water</b>							
Batch	R4215998							
<b>WG2876596-17 LCS</b>								
pH			7.41		pH units		7.3-7.5	13-SEP-18
<b>SOLIDS-TOTSUS-WP</b>	<b>Water</b>							
Batch	R4204994							
<b>WG2869250-6 LCS</b>								
Total Suspended Solids			100.8		%		85-115	06-SEP-18
<b>WG2869250-5 MB</b>								
Total Suspended Solids			<2.0		mg/L		2	06-SEP-18

# Quality Control Report

Workorder: L2157545

Report Date: 19-SEP-18

Page 5 of 6

## Legend:

---

Limit	ALS Control Limit (Data Quality Objectives)
DUP	Duplicate
RPD	Relative Percent Difference
N/A	Not Available
LCS	Laboratory Control Sample
SRM	Standard Reference Material
MS	Matrix Spike
MSD	Matrix Spike Duplicate
ADE	Average Desorption Efficiency
MB	Method Blank
IRM	Internal Reference Material
CRM	Certified Reference Material
CCV	Continuing Calibration Verification
CVS	Calibration Verification Standard
LCSD	Laboratory Control Sample Duplicate

## Sample Parameter Qualifier Definitions:

---

Qualifier	Description
RPD-NA	Relative Percent Difference Not Available due to result(s) being less than detection limit.

---

# Quality Control Report

Workorder: L2157545

Report Date: 19-SEP-18

Page 6 of 6

## Hold Time Exceedances:

ALS Product Description	Sample ID	Sampling Date	Date Processed	Rec. HT	Actual HT	Units	Qualifier
<b>Physical Tests</b>							
pH							
	1	01-SEP-18 18:10	13-SEP-18 12:00	0.25	282	hours	EHTR-FM
	2	01-SEP-18 18:25	13-SEP-18 12:00	0.25	282	hours	EHTR-FM
	3	01-SEP-18 19:00	13-SEP-18 12:00	0.25	281	hours	EHTR-FM
	4	01-SEP-18 16:15	13-SEP-18 12:00	0.25	284	hours	EHTR-FM
<b>Bacteriological Tests</b>							
Fecal Coliform by MPN QT97							
	1	01-SEP-18 18:10	03-SEP-18 12:30	30	42	hours	EHTL
	2	01-SEP-18 18:25	03-SEP-18 12:30	30	42	hours	EHTL
	3	01-SEP-18 19:00	03-SEP-18 12:30	30	42	hours	EHTL
	4	01-SEP-18 16:15	03-SEP-18 12:30	30	44	hours	EHTL
<b>Aggregate Organics</b>							
Biochemical Oxygen Demand (BOD)							
	1	01-SEP-18 18:10	05-SEP-18 07:00	48	85	hours	EHTL
	2	01-SEP-18 18:25	05-SEP-18 07:00	48	84	hours	EHTL
	3	01-SEP-18 19:00	05-SEP-18 07:00	48	84	hours	EHT
	4	01-SEP-18 16:15	05-SEP-18 07:00	48	87	hours	EHTL

## Legend & Qualifier Definitions:

EHTR-FM: Exceeded ALS recommended hold time prior to sample receipt. Field Measurement recommended.  
EHTR: Exceeded ALS recommended hold time prior to sample receipt.  
EHTL: Exceeded ALS recommended hold time prior to analysis. Sample was received less than 24 hours prior to expiry.  
EHT: Exceeded ALS recommended hold time prior to analysis.  
Rec. HT: ALS recommended hold time (see units).

### Notes\*:

Where actual sampling date is not provided to ALS, the date (& time) of receipt is used for calculation purposes.  
Where actual sampling time is not provided to ALS, the earlier of 12 noon on the sampling date or the time (& date) of receipt is used for calculation purposes. Samples for L2157545 were received on 02-SEP-18 18:30.

ALS recommended hold times may vary by province. They are assigned to meet known provincial and/or federal government requirements. In the absence of regulatory hold times, ALS establishes recommendations based on guidelines published by the US EPA, APHA Standard Methods, or Environment Canada (where available). For more information, please contact ALS.

The ALS Quality Control Report is provided to ALS clients upon request. ALS includes comprehensive QC checks with every analysis to ensure our high standards of quality are met. Each QC result has a known or expected target value, which is compared against pre-determined data quality objectives to provide confidence in the accuracy of associated test results.

Please note that this report may contain QC results from anonymous Sample Duplicates and Matrix Spikes that do not originate from this Work Order.





# Chain of Custody (COC) / Analytical Request Form

Canada Toll Free: 1 800 668 9878

www.alsglobal.com



L2157545-COFC

COC Number: 15 -

Page of

<b>Report To</b> Contact and company name below will appear on the final report		<b>Report Format</b> Select Report Format: <input checked="" type="checkbox"/> PDF <input checked="" type="checkbox"/> EXCEL <input type="checkbox"/> EDD (DIGITAL)		In all E&P TATs with your AM - surcharges will apply	
Company: NORTH COUNTRY GOLD		Quality Control (QC) Report with Report <input type="checkbox"/> YES <input type="checkbox"/> NO		Regular [R] <input type="checkbox"/> Standard TAT if received by 3 pm - business days - no surcharges apply	
Contact: BRYAN ATKINSON		<input type="checkbox"/> Compare Results to Criteria on Report - provide details below if box checked		4 day [P4] <input type="checkbox"/>	
Phone: 1-778-729-0600		Select Distribution: <input checked="" type="checkbox"/> EMAIL <input type="checkbox"/> MAIL <input type="checkbox"/> FAX		3 day [P3] <input type="checkbox"/>	
Company address below will appear on the final report		Email 1 or Fax: bryan.atkinson@aurynresources.com		2 day [P2] <input type="checkbox"/>	
Street: 600-1199 West Hastings Street		Email 2: pschoeman@apexgeoscience.com		1 Business day [E1] <input type="checkbox"/>	
City/Province: VANCOUVER		Email 3:		Same Day, Weekend or Statutory holiday [E0] <input type="checkbox"/>	
Postal Code: V6E 3T5				Date and Time Required for all E&P TATs:	
Invoice To: Same as Report To <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		Invoice Distribution		For tests that can not be performed according to the service level selected, you will be contacted.	
Copy of Invoice with Report <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		Select Invoice Distribution: <input checked="" type="checkbox"/> EMAIL <input type="checkbox"/> MAIL <input type="checkbox"/> FAX		Analysis Request	
Company: NCGG		Email 1 or Fax:		Indicate Filtered (F), Preserved (P) or Filtered and Preserved (F/P) below	
Contact: PAMELA.RUDOLPH@aurynresources.com		Email 2:		BOD-WP CL2-TOTAL-WP EC-WP FC-QT97-WP HG-T-CVAF-WP MET-T-COMS-WP OG-GRAV-WP PH-WP SOLIDS-TOTSUS-WP	
Project Information		Oil and Gas Required Fields (client use)		Number of Containers	
ALS Account # / Quote #:		AFE/Cost Center: PO#			
Job #:		Major/Minor Code: Routing Code:			
PO / AFE: 1539		Requisitioner:			
LSD:		Location:			
ALS Lab Work Order # (lab use only)		ALS Contact: CONNOR		Sampler: P.SCHOEMAN	
ALS Sample # (lab use only)	Sample Identification and/or Coordinates (This description will appear on the report)	Date (dd-mm-yy)	Time (hh:mm)	Sample Type	
18CRA010901	: WATER SAMPLE FROM LAKE: HAYES	01-09-18	18H10	WATER	7
18CRA020901	: " " " " : "	01-09-18	18H25	WATER	7
18CRA030901	: " " " " : "	01-09-18	19H00	WATER	7
18CCW010901	: " " " " : CRATER	01-09-18	16H15	WATER	7
Drinking Water (DW) Samples <sup>1</sup> (client use)		Special Instructions / Specify Criteria to add on report by clicking on the drop-down list below (electronic COC only)		SAMPLE CONDITION AS RECEIVED (lab use only)	
Are samples taken from a Regulated DW System? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		79°C		Frozen <input type="checkbox"/> SIF Observations Yes <input type="checkbox"/> No <input type="checkbox"/>	
Are samples for human drinking water use? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				Ice Packs <input type="checkbox"/> Ice Cubes <input type="checkbox"/> Custody seal intact Yes <input type="checkbox"/> No <input type="checkbox"/>	
				Cooling Initiated <input type="checkbox"/>	
SHIPMENT RELEASE (client use)		INITIAL SHIPMENT RECEPTION (lab use only)		FINAL SHIPMENT RECEPTION (lab use only)	
Released by:	Date:	Time:	Received by:	Date:	Time:
				Sept	18:30

REFER TO BACK PAGE FOR ALS LOCATIONS AND SAMPLING INFORMATION

WHITE - LABORATORY COPY YELLOW - CLIENT COPY

Failure to complete all portions of this form may delay analysis. Please fill in this form LEGIBLY. By the use of this form the user acknowledges and agrees with the Terms and Conditions as specified on the back page of the white - report copy.

1. If any water samples are taken from a Regulated Drinking Water (DW) System, please submit using an Authorized DW COC form.

OCTOBER 2015 FRONT

2/18

**Appendix 7**

**2018 Wildlife Observation Logs**

# Incidental Wildlife Sighting / Sign Form

(please fill in as much information as possible)



NORTHCOUNTRYGOLD

NCG:TSX-V

(space is provided on the reverse for an illustration of the wildlife's location and activity along with additional space for notes and/or a description of the wildlife "sign" observed)

## 1. What was sighted?

a. Species sighted: WOLF  
(see Common Species List on reverse)

b. How many in each group?:

Age	Sex
<input checked="" type="checkbox"/> Adult	<input type="checkbox"/> Male
<input type="checkbox"/> Sub-Adult	<input type="checkbox"/> Female
<input type="checkbox"/> Yearling / newborn	<input checked="" type="checkbox"/> Unknown
<input type="checkbox"/> Unknown	

## 2. When was the sighting?

a. Date (MM/DD/YY): 03/19/18

b. Time (exact or approximate): 16H30

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Day	Night	Dusk	Dawn

c. Description (e.g. any notes on species, size, color, antlers, etc.):

adult wolf in poor health  
ad shape, probably deaf.

d. Behaviour - Please provide a description of the animals' behaviour. What was it / were they doing? How long? etc.

from first sighting it hung around camp for 3 days until 21 MAR 2018  
pm, leaving camp westward along the esker.

e. Was the individual / group sighted over a period of time? ☒ Yes ☐ No If so, for how long?

f. Was any action taken? ☒ Yes ☐ No If so, what?

shouting did not catch its  
attention, probably completely deaf.

## 3. Where was the sighting?

a. GPS Coordinates: 66 39 31N 91 33 11W

b. Datum: \_\_\_\_\_

c. Was sighting within camp? ☒ Yes ☐ No

d. If not, how far from camp boundary? \_\_\_\_\_

e. Please describe the location (e.g. "on hill next to cook's tent"), as well as the direction the wildlife was traveling:

SOUTH OF OTTER APRON  
THEN SLEEPING NEXT  
TO MEDIC TENT  
THEN WALKING AROUND  
INCINERATOR  
THEN PUSHING OFF TO  
THE W ALONG THE  
ESKER ON THE LAST  
DAY.

## 4. Weather Conditions:

Snowfall	<input type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy	Rainfall	<input type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy
Wind	<input type="checkbox"/> Breeze <input type="checkbox"/> Moderate <input type="checkbox"/> Strong	Sky	<input checked="" type="checkbox"/> Clear Sky <input type="checkbox"/> Partly Cloudy <input type="checkbox"/> Overcast

Recent Conditions: hull after a windy  
period

f. Was a photo taken? ☒ Yes ☐ No

Photo (file) name/number: \_\_\_\_\_

Observed by: P. SCHOEMAN

# Incidental Wildlife Sighting / Sign Form

(please fill in as much information as possible)



NORTHCOUNTRYGOLD

NCG:TSX-V

(space is provided on the reverse for an illustration of the wildlife's location and activity along with additional space for notes and/or a description of the wildlife "sign" observed)

## 1. What was sighted?

a. Species sighted: Caribou  
(see Common Species List on reverse)

b. How many in each group?:

Age	Sex
<input checked="" type="checkbox"/> Adult	<input checked="" type="checkbox"/> Male
<input checked="" type="checkbox"/> Sub-Adult	<input checked="" type="checkbox"/> Female
<input type="checkbox"/> Yearling / newborn	<input type="checkbox"/> Unknown
<input type="checkbox"/> Unknown	

## 2. When was the sighting?

a. Date (MM/DD/YY): 04/16/18

b. Time (exact or approximate): 6:45

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Day	Night	Dusk	Dawn

c. Description (e.g. any notes on species, size, color, antlers, etc.):

3 caribou, no antlers

d. Behaviour - Please provide a description of the animals' behaviour. What was it / were they doing? How long? etc.

walking across ice strip

e. Was the individual / group sighted over a period of time? ☐ Yes ☒ No If so, for how long?

f. Was any action taken? ☐ Yes ☒ No If so, what?

## 3. Where was the sighting?

a. GPS Coordinates: Hayes Ice Strip

b. Datum: \_\_\_\_\_

c. Was sighting within camp? ☐ Yes ☒ No

d. If not, how far from camp boundary? 0.25 miles

e. Please describe the location (e. "on hill next to cook's tent"), as well as the direction the wildlife was traveling:

walking W-E across ice strip

## 4. Weather Conditions:

Snowfall	<input checked="" type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy	Rainfall	<input type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy
Wind	<input checked="" type="checkbox"/> Breeze <input type="checkbox"/> Moderate <input type="checkbox"/> Strong	Sky	<input type="checkbox"/> Clear Sky <input type="checkbox"/> Partly Cloudy <input checked="" type="checkbox"/> Overcast

Recent Conditions: \_\_\_\_\_

f. Was a photo taken? ☐ Yes ☒ No

Photo (file) name/number: \_\_\_\_\_

Observed by: Bryan Atkinson



**Incidental Wildlife Sighting / Sign Form**  
(please fill in as much information as possible)



**NORTH COUNTRY GOLD**  
NCG: TSX-V

(space is provided on the reverse for an illustration of the wildlife's location and activity along with additional space for notes and/or a description of the wildlife "sign" observed)

**1. What was sighted?**

a. Species sighted: Caribou  
(see Common Species List on reverse)

b. How many in each group?:

Age	Sex
<input type="checkbox"/> Adult	<input checked="" type="checkbox"/> Male
<input type="checkbox"/> Sub-Adult	<input checked="" type="checkbox"/> Female
<input type="checkbox"/> Yearling / newborn	<input type="checkbox"/> Unknown
<input type="checkbox"/> Unknown	

**2. When was the sighting?**

a. Date (MM/DD/YY): 04/16/18

b. Time (exact or approximate): 10am

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Day	Night	Dusk	Dawn

c. Description (e.g. any notes on species, size, color, antlers, etc.): Group of 6 travelling N-S  
Spotted white of skidoo 1 mile away

d. Behaviour - Please provide a description of the animals' behaviour. What was it / were they doing? How long? etc.

walking

e. Was the individual / group sighted over a period of time? ☐ Yes ☒ No If so, for how long? \_\_\_\_\_

f. Was any action taken? ☒ Yes ☐ No If so, what? Wait at a distance for  
Caribou to pass out of site

**3. Where was the sighting?**

a. GPS Coordinates: Hoyes River by pump station b. Datum: \_\_\_\_\_

c. Was sighting within camp? ☐ Yes ☒ No d. If not, how far from camp boundary? 5.5 km

e. Please describe the location (e.g. "on hill next to cook's tent"), as well as the direction the wildlife was traveling:

on frozen hoyes river  
travelling N to S

**4. Weather Conditions:**

Snowfall	<input type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy	Rainfall	<input type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy
Wind	<input type="checkbox"/> Breeze <input checked="" type="checkbox"/> Moderate <input type="checkbox"/> Strong	Sky	<input checked="" type="checkbox"/> Clear Sky <input type="checkbox"/> Partly Cloudy <input type="checkbox"/> Overcast

Recent Conditions: \_\_\_\_\_

f. Was a photo taken? ☐ Yes ☒ No

Photo (file) name/number: \_\_\_\_\_

Observed by: Bryan Atkinson

# Incidental Wildlife Sighting / Sign Form

(please fill in as much information as possible)



NORTHCOUNTRYGOLD  
NCG-TSX-V

(space is provided on the reverse for an illustration of the wildlife's location and activity along with additional space for notes and/or a description of the wildlife "sign" observed)

## 1. What was sighted?

a. Species sighted: CANADA GEESE  
(see Common Species List on reverse)

b. How many in each group?:

Age		Sex	
<input checked="" type="checkbox"/> 4	Adult	<input checked="" type="checkbox"/> 2	Male
<input type="checkbox"/>	Sub-Adult	<input checked="" type="checkbox"/> 2	Female
<input type="checkbox"/>	Yearling / newborn	<input type="checkbox"/>	Unknown
<input type="checkbox"/>	Unknown		

## 2. When was the sighting?

a. Date (MM/DD/YY): 7 JUL 2018

b. Time (exact or approximate): 16H05

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Day	Night	Dusk	Dawn

c. Description (e.g. any notes on species, size, color, antlers, etc.): FULLY GROWN

d. Behaviour - Please provide a description of the animals' behaviour. What was it / were they doing? How long? etc.

WERE SWIMMING IN PAIRS, TESTING THE BOTTOM EVER SO OFTEN

e. Was the individual / group sighted over a period of time? ☒ Yes ☐ No If so, for how long? 20 MINS

f. Was any action taken? ☐ Yes ☒ No If so, what? \_\_\_\_\_

## 3. Where was the sighting?

a. GPS Coordinates: 564072.5 7394016.1

b. Datum: NA083

c. Was sighting within camp? ☐ Yes ☒ No

d. If not, how far from camp boundary? 50m

e. Please describe the location (e.g. "on hill next to cook's tent"), as well as the direction the wildlife was traveling:

SWIMMING & DIVING,  
W TO EAST ALONG SHORE

## 4. Weather Conditions:

Snowfall	<input type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy	Rainfall	<input type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy
Wind	<input checked="" type="checkbox"/> CALM <input type="checkbox"/> Breeze <input type="checkbox"/> Moderate <input type="checkbox"/> Strong	Sky	<input type="checkbox"/> Clear Sky <input type="checkbox"/> Partly Cloudy <input checked="" type="checkbox"/> Overcast

Recent Conditions: \_\_\_\_\_

f. Was a photo taken? ☐ Yes ☐ No

Photo (file) name/number: \_\_\_\_\_

Observed by: P. SCHOEMAN



**Incidental Wildlife Sighting / Sign Form**  
(please fill in as much information as possible)



**NORTHCOUNTRYGOLD**  
NCG:TSX-V

(space is provided on the reverse for an illustration of the wildlife's location and activity along with additional space for notes and/or a description of the wildlife "sign" observed)

**1. What was sighted?**

a. Species sighted: Ducks.  
(see Common Species List on reverse)

b. How many in each group?:

Age

☐

Adult

☐

Sub-Adult

☐

Yearling / newborn

☐

Unknown

Sex

☐

Male

☐

Female

☐

Unknown

☒

Gender fluid

c. Description (e.g. any notes on species, size, color, antlers, etc.):

MANY SWIMMING  
IN A Resplendent formation.

d. Behaviour - Please provide a description of the animals' behaviour. What was it / were they doing? How long? etc.

Deliberant At best.

e. Was the individual / group sighted over a period of time? ☐ Yes ☒ No If so, for how long? \_\_\_\_\_

f. Was any action taken? ☐ Yes ☒ No If so, what? \_\_\_\_\_

**3. Where was the sighting?**

a. GPS Coordinates:

RAB1 - RAB2  
Kakulik - Aarduk

b. Datum: \_\_\_\_\_

c. Was sighting within camp? ☐ Yes ☒ No

d. If not, how far from camp boundary? 7.5km.

e. Please describe the location (e.g. "on hill next to cook's tent"), as well as the direction the wildlife was traveling:

ON LAKE.

**4. Weather Conditions:**

Snowfall

☐

Light

☐

Moderate

☐

Heavy

Wind

☐

Breeze

☐

Moderate

☒

Strong

Rainfall

☐

Light

☐

Moderate

☐

Heavy

Sky

☒

Clear Sky

☐

Partly Cloudy

☐

Overcast

Recent Conditions: \_\_\_\_\_

f. Was a photo taken? ☐ Yes ☒ No

Photo (file) name/number: \_\_\_\_\_

Observed by: Brett (PILOT)

**Incidental Wildlife Sighting / Sign Form**  
(please fill in as much information as possible)



**NORTHCOUNTRYGOLD**  
NCG-TSX-V

(space is provided on the reverse for an illustration of the wildlife's location and activity along with additional space for notes and/or a description of the wildlife "sign" observed)

**1. What was sighted?**

a. Species sighted: Caribou  
(see Common Species List on reverse)

b. How many in each group?:

Age		Sex	
<input type="checkbox"/>	Adult	<input type="checkbox"/>	Male
<input checked="" type="checkbox"/>	Sub-Adult	<input checked="" type="checkbox"/>	Female
<input type="checkbox"/>	Yearling / newborn	<input type="checkbox"/>	Unknown
<input type="checkbox"/>	Unknown		

**2. When was the sighting?**

a. Date (MM/DD/YY): 07/26/2018

b. Time (exact or approximate): 9:30

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Day	Night	Dusk	Dawn

c. Description (e.g. any notes on species, size, color, antlers, etc.):

d. Behaviour - Please provide a description of the animals' behaviour. What was it / were they doing? How long? etc.

Curious around drill - 100m.

e. Was the individual / group sighted over a period of time? ☒ Yes ☐ No If so, for how long? 10-15mins

f. Was any action taken? ☐ Yes ☒ No If so, what?

**3. Where was the sighting?**

a. GPS Coordinates: 18 AAR013

b. Datum:

c. Was sighting within camp? ☐ Yes ☒ No

d. If not, how far from camp boundary? 20miles

e. Please describe the location (e.g. "on hill next to cook's tent"), as well as the direction the wildlife was traveling:

Circling the RAB drill

**4. Weather Conditions:**

Snowfall	<input type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy	Rainfall	<input type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy
Wind	<input checked="" type="checkbox"/> Breeze <input type="checkbox"/> Moderate <input type="checkbox"/> Strong	Sky	<input checked="" type="checkbox"/> Clear Sky <input type="checkbox"/> Partly Cloudy <input type="checkbox"/> Overcast

Recent Conditions:

f. Was a photo taken? ☐ Yes ☒ No

Photo (file) name/number:

Observed by: Skay Rova.



**Incidental Wildlife Sighting / Sign Form**  
(please fill in as much information as possible)



**NORTH COUNTRY GOLD**  
NCG: TSX-V

(space is provided on the reverse for an illustration of the wildlife's location and activity along with additional space for notes and/or a description of the wildlife "sign" observed)

**1. What was sighted?**

a. Species sighted: Muskox  
(see Common Species List on reverse)

b. How many in each group?:

Age	Sex
<input checked="" type="checkbox"/> Adult	<input type="checkbox"/> Male
<input type="checkbox"/> Sub-Adult	<input type="checkbox"/> Female
<input type="checkbox"/> Yearling / newborn	<input checked="" type="checkbox"/> Unknown
<input type="checkbox"/> Unknown	

**2. When was the sighting?**

a. Date (MM/DD/YY): 07/29/2018

b. Time (exact or approximate): 11:00

<input checked="" type="checkbox"/> Day	<input type="checkbox"/> Night	<input type="checkbox"/> Dusk	<input type="checkbox"/> Dawn
---	--------------------------------	-------------------------------	-------------------------------

c. Description (e.g. any notes on species, size, color, antlers, etc.):

d. Behaviour - Please provide a description of the animals' behaviour. What was it / were they doing? How long? etc.

e. Was the individual / group sighted over a period of time? ☒ Yes ☐ No If so, for how long? 8 hours

f. Was any action taken? ☐ Yes ☒ No If so, what?

**3. Where was the sighting?**

a. GPS Coordinates: 66.458130 - 92.458529 b. Datum:

c. Was sighting within camp? ☐ Yes ☒ No d. If not, how far from camp boundary?

e. Please describe the location (e. "on hill next to cook's tent"), as well as the direction the wildlife was traveling:

Travelling North east  
on Arctic Property

**4. Weather Conditions:**

Snowfall	<input type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy	Rainfall	<input type="checkbox"/> Light <input checked="" type="checkbox"/> Moderate <input type="checkbox"/> Heavy
Wind	<input type="checkbox"/> Breeze <input type="checkbox"/> Moderate <input checked="" type="checkbox"/> Strong	Sky	<input type="checkbox"/> Clear Sky <input type="checkbox"/> Partly Cloudy <input checked="" type="checkbox"/> Overcast

Recent Conditions:

f. Was a photo taken? ☐ Yes ☒ No

Photo (file) name/number:

Observed by: Jared Seville

# Incidental Wildlife Sighting / Sign Form

(please fill in as much information as possible)



NORTHCOUNTRYGOLD

NCG:TSX-V

(space is provided on the reverse for an illustration of the wildlife's location and activity along with additional space for notes and/or a description of the wildlife "sign" observed)

## 1. What was sighted?

a. Species sighted: MUSKOX  
(see Common Species List on reverse)

b. How many in each group?:

Age		Sex	
<input checked="" type="checkbox"/> 4	Adult	<input type="checkbox"/>	Male
<input type="checkbox"/> 1	Sub-Adult	<input type="checkbox"/>	Female
<input type="checkbox"/> 1	Yearling / newborn	<input type="checkbox"/>	Unknown
<input type="checkbox"/>	Unknown		

## 2. When was the sighting?

a. Date (MM/DD/YY): 07/24/18

b. Time (exact or approximate): 5:00

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Day	Night	Dusk	Dawn

c. Description (e.g. any notes on species, size, color, antlers, etc.):

d. Behaviour - Please provide a description of the animals' behaviour. What was it / were they doing? How long? etc.

VIEWED FROM THE AIR. SPOOKED, THEY GROUPED AROUND THE YOUNG ONE

e. Was the individual / group sighted over a period of time? ☐ Yes ☒ No If so, for how long? \_\_\_\_\_

f. Was any action taken? ☐ Yes ☒ No If so, what? \_\_\_\_\_

## 3. Where was the sighting?

CENTRAL PART OF WEST PLAINS

a. GPS Coordinates: \_\_\_\_\_ b. Datum: \_\_\_\_\_

c. Was sighting within camp? ☐ Yes ☒ No d. If not, how far from camp boundary? \_\_\_\_\_

e. Please describe the location (e.g. "on hill next to cook's tent"), as well as the direction the wildlife was traveling:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 4. Weather Conditions:

Snowfall	<input type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy	Rainfall	<input type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy
Wind	<input type="checkbox"/> Breeze <input checked="" type="checkbox"/> Moderate <input type="checkbox"/> Strong	Sky	<input checked="" type="checkbox"/> Clear Sky <input type="checkbox"/> Partly Cloudy <input type="checkbox"/> Overcast

Recent Conditions: \_\_\_\_\_

f. Was a photo taken? ☐ Yes ☒ No

Photo (file) name/number: \_\_\_\_\_

Observed by: ADAM STURBY



**Incidental Wildlife Sighting / Sign Form**  
(please fill in as much information as possible)



**NORTH COUNTRY GOLD**  
NCG: TSX-V

(space is provided on the reverse for an illustration of the wildlife's location and activity along with additional space for notes and/or a description of the wildlife "sign" observed)

**1. What was sighted?**

a. Species sighted: Muskrat  
(see Common Species List on reverse)

b. How many in each group?: 8-12

Age		Sex	
<input type="checkbox"/>	Adult	<input type="checkbox"/>	Male
<input type="checkbox"/>	Sub-Adult	<input type="checkbox"/>	Female
<input type="checkbox"/>	Yearling / newborn	<input checked="" type="checkbox"/>	Unknown
<input checked="" type="checkbox"/>	Unknown		

**2. When was the sighting?**

a. Date (MM/DD/YY): July 31/18

b. Time (exact or approximate): 0900

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Day	Night	Dusk	Dawn

c. Description (e.g. any notes on species, size, color, antlers, etc.): \_\_\_\_\_

d. Behaviour - Please provide a description of the animals' behaviour. What was it / were they doing? How long? etc.

standing around / bedded down

e. Was the individual / group sighted over a period of time? ☐ Yes ☒ No If so, for how long? \_\_\_\_\_

f. Was any action taken? ☐ Yes ☒ No If so, what? \_\_\_\_\_

**3. Where was the sighting?**

a. GPS Coordinates: 66.49370565, -92.49200217

b. Datum: \_\_\_\_\_

c. Was sighting within camp? ☐ Yes ☒ No

d. If not, how far from camp boundary? \_\_\_\_\_

e. Please describe the location (e.g. "on hill next to cook's tent"), as well as the direction the wildlife was traveling:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4. Weather Conditions:**

Snowfall	<input type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy	Rainfall	<input type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy
Wind	<input checked="" type="checkbox"/> Breeze <input type="checkbox"/> Moderate <input type="checkbox"/> Strong	Sky	<input type="checkbox"/> Clear Sky <input checked="" type="checkbox"/> Partly Cloudy <input type="checkbox"/> Overcast

Recent Conditions: \_\_\_\_\_

f. Was a photo taken? ☐ Yes ☒ No

Photo (file) name/number: \_\_\_\_\_

Observed by: Victoria Millette

**Incidental Wildlife Sighting / Sign Form**  
(please fill in as much information as possible)



**NORTH COUNTRY GOLD**  
NCG: TSX-V

(space is provided on the reverse for an illustration of the wildlife's location and activity along with additional space for notes and/or a description of the wildlife "sign" observed)

**1. What was sighted?**

a. Species sighted: Caribou  
(see Common Species List on reverse)

b. How many in each group?:

Age		Sex	
<input checked="" type="checkbox"/> 4	Adult	<input type="checkbox"/>	Male
<input type="checkbox"/>	Sub-Adult	<input type="checkbox"/>	Female
<input type="checkbox"/>	Yearling / newborn	<input type="checkbox"/>	Unknown
<input type="checkbox"/>	Unknown		

**2. When was the sighting?**

a. Date (MM/DD/YY): 08/01/18

b. Time (exact or approximate): ~12pm

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Day	Night	Dusk	Dawn

c. Description (e.g. any notes on species, size, color, antlers, etc.):

d. Behaviour - Please provide a description of the animals' behaviour. What was it / were they doing? How long? etc.

Ran across my line ~100m away from me

e. Was the individual / group sighted over a period of time? ☒ Yes ☐ No If so, for how long? ~2hr adam spotted them earlier in the day

f. Was any action taken? ☐ Yes ☒ No If so, what?

**3. Where was the sighting?**

a. GPS Coordinates: 66.811419 -91.27697398 b. Datum:

c. Was sighting within camp? ☐ Yes ☒ No d. If not, how far from camp boundary?

e. Please describe the location (e.g. "on hill next to cook's tent"), as well as the direction the wildlife was traveling:

traveled N to S in a boulder free low area between 2 small hills

**4. Weather Conditions:**

Snowfall	<input checked="" type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy	Rainfall	<input checked="" type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy
Wind	<input type="checkbox"/> Breeze <input checked="" type="checkbox"/> Moderate <input type="checkbox"/> Strong	Sky	<input type="checkbox"/> Clear Sky <input type="checkbox"/> Partly Cloudy <input checked="" type="checkbox"/> Overcast

Recent Conditions:

f. Was a photo taken? ☐ Yes ☒ No

Photo (file) name/number:

Observed by: Celine McEachern + Adam Stucky



**Incidental Wildlife Sighting / Sign Form**  
(please fill in as much information as possible)



**NORTH COUNTRY GOLD**  
NCG: TSX-V

(space is provided on the reverse for an illustration of the wildlife's location and activity along with additional space for notes and/or a description of the wildlife "sign" observed)

**1. What was sighted?**

a. Species sighted: CARIBOU  
(see Common Species List on reverse)

b. How many in each group?:

<b>Age</b>	<b>Sex</b>
<input checked="" type="checkbox"/> Adult	<input checked="" type="checkbox"/> Male
<input type="checkbox"/> Sub-Adult	<input type="checkbox"/> Female
<input type="checkbox"/> Yearling / newborn	<input type="checkbox"/> Unknown
<input type="checkbox"/> Unknown	

**2. When was the sighting?**

a. Date (MM/DD/YY): 08/06/2018

b. Time (exact or approximate): 11455



Day



Night



Dusk



Dawn

c. Description (e.g. any notes on species, size, color, antlers, etc.): FULLY GROWN, MALE WITH BIG SET OF ANTLERS.

d. Behaviour - Please provide a description of the animals' behaviour. What was it / were they doing? How long? etc.

APPROACHING OTTER APRON FROM SOUTH END OF RUNWAY.  
PROB TRYING TO CATCH SOME WIND IN OPEN AREA AWAY FROM MOSQUITOS.

e. Was the individual / group sighted over a period of time? ☒ Yes ☐ No If so, for how long? 2HR

f. Was any action taken? ☐ Yes ☒ No If so, what? \_\_\_\_\_

**3. Where was the sighting?**

a. GPS Coordinates: 66°39'31"N 91°33'11"W

b. Datum: NAD83

c. Was sighting within camp? ☐ Yes ☒ No

d. If not, how far from camp boundary? ON S END OF STRIP.

e. Please describe the location (e.g. "on hill next to cook's tent"), as well as the direction the wildlife was traveling:

ON S END OF RUNWAY,  
TRAV NORTHWARD.

**4. Weather Conditions:**

Snowfall



Light



Moderate



Heavy

Rainfall



Light



Moderate



Heavy

Wind



Breeze



Moderate



Strong

Sky



Clear Sky



Partly Cloudy



Overcast

Recent Conditions:

PAST 4-5 DAYS, STRONG  
NW BLOWING NO WIND TODAY

f. Was a photo taken? ☐ Yes ☒ No

Photo (file) name/number: \_\_\_\_\_

Observed by: P. SCHOEEMAN

**Incidental Wildlife Sighting / Sign Form**  
(please fill in as much information as possible)



**NORTHCOUNTRYGOLD**  
NCG:TSX-V

(space is provided on the reverse for an illustration of the wildlife's location and activity along with additional space for notes and/or a description of the wildlife "sign" observed)

**1. What was sighted?**

a. Species sighted: Arctic Hare  
(see Common Species List on reverse)

b. How many in each group?:

Age	Sex
<input checked="" type="checkbox"/> Adult	<input type="checkbox"/> Male
<input type="checkbox"/> Sub-Adult	<input type="checkbox"/> Female
<input type="checkbox"/> Yearling / newborn	<input checked="" type="checkbox"/> Unknown
<input type="checkbox"/> Unknown	

**2. When was the sighting?**

a. Date (MM/DD/YY): 07/30/18  
b. Time (exact or approximate): 2:30 PM

<input checked="" type="checkbox"/> Day	<input type="checkbox"/> Night	<input type="checkbox"/> Dusk	<input type="checkbox"/> Dawn
---	--------------------------------	-------------------------------	-------------------------------

c. Description (e.g. any notes on species, size, color, antlers, etc.):

grey, white socks

d. Behaviour - Please provide a description of the animals' behaviour. What was it / were they doing? How long? etc.

It was hopping through some boulders

e. Was the individual / group sighted over a period of time?

☒

Yes

☒

No

If so, for how long?

1 hour

f. Was any action taken?

☐

Yes

☒

No

If so, what?

**3. Where was the sighting?**

a. GPS Coordinates:

66.459200 - 92.545688

b. Datum:

c. Was sighting within camp?

☐

Yes

☒

No

d. If not, how far from camp boundary?

50 km SW, Anuri

e. Please describe the location (e. "on hill next to cook's tent"), as well as the direction the wildlife was traveling:

On plateau between ridges.

**4. Weather Conditions:**

Snowfall

☒

Light

☐

Moderate

☐

Heavy

Rainfall

☒

Light

☐

Moderate

☐

Heavy

Wind

☐

Breeze

☐

Moderate

☒

Strong

Sky

☐

Clear Sky

☐

Partly Cloudy

☒

Overcast

Recent Conditions:

same for past two days

f. Was a photo taken?

☐

Yes

☒

No

Photo (file) name/number:

Observed by:

Victoria Millette +  
Celine McEachern



**Incidental Wildlife Sighting / Sign Form**  
(please fill in as much information as possible)



**NORTHCOUNTRYGOLD**  
NCG: TSX-V

(space is provided on the reverse for an illustration of the wildlife's location and activity along with additional space for notes and/or a description of the wildlife "sign" observed)

**1. What was sighted?**

a. Species sighted: Caribou  
(see Common Species List on reverse)

b. How many in each group?:

<b>Age</b>	<b>Sex</b>
<input checked="" type="checkbox"/> Adult	<input checked="" type="checkbox"/> Male
<input type="checkbox"/> Sub-Adult	<input type="checkbox"/> Female
<input type="checkbox"/> Yearling / newborn	<input type="checkbox"/> Unknown
<input type="checkbox"/> Unknown	

**2. When was the sighting?**

a. Date (MM/DD/YY): 07/29/18

b. Time (exact or approximate):

<input checked="" type="checkbox"/> Day	<input type="checkbox"/> Night	<input type="checkbox"/> Dusk	<input type="checkbox"/> Dawn
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c. Description (e.g. any notes on species, size, color, antlers, etc.):

d. Behaviour - Please provide a description of the animals' behaviour. What was it / were they doing? How long? etc.

Walking slowly SW to NE for 5min in view

e. Was the individual / group sighted over a period of time? ☐ Yes ☒ No If so, for how long? 5min

f. Was any action taken? ☐ Yes ☒ No If so, what? I just waited for them to leave the area

**3. Where was the sighting?**

a. GPS Coordinates: 66.442532 - 92.537819 b. Datum:

c. Was sighting within camp? ☐ Yes ☒ No

d. If not, how far from camp boundary? ~ 50km, Anuri

e. Please describe the location (e. "on hill next to cook's tent"), as well as the direction the wildlife was traveling:

between small ridges, edge of fluvial zone on fulcrum.

**4. Weather Conditions:**

<b>Snowfall</b>	<input type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy	<b>Rainfall</b>	<input type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy
<b>Wind</b>	<input type="checkbox"/> Breeze <input type="checkbox"/> Moderate <input type="checkbox"/> Strong	<b>Sky</b>	<input type="checkbox"/> Clear Sky <input checked="" type="checkbox"/> Partly Cloudy <input type="checkbox"/> Overcast

Recent Conditions:

f. Was a photo taken? ☐ Yes ☒ No

Photo (file) name/number:

Observed by:

Celine McEachern & Victoria Millette

**Incidental Wildlife Sighting / Sign Form**  
(please fill in as much information as possible)



**NORTH COUNTRY GOLD**  
NCG-TSX-V

(space is provided on the reverse for an illustration of the wildlife's location and activity along with additional space for notes and/or a description of the wildlife "sign" observed)

**1. What was sighted?**

a. Species sighted: CARIBOU  
(see Common Species List on reverse)

b. How many in each group?:

<b>Age</b>	<b>Sex</b>
<input checked="" type="checkbox"/> Adult	<input checked="" type="checkbox"/> Male
<input checked="" type="checkbox"/> Sub-Adult	<input type="checkbox"/> Female
<input type="checkbox"/> Yearling / newborn	<input type="checkbox"/> Unknown
<input type="checkbox"/> Unknown	

**2. When was the sighting?**

a. Date (MM/DD/YY): 8 AUG - 1 SEPT 2018

b. Time (exact or approximate): 24/7

<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Day	Night	Dusk	Dawn

c. Description (e.g. any notes on species, size, color, antlers, etc.):

1 VERY BIG BULL, 2 SLIGHTLY SMALLER BULLS, SOME DAYS JOINED BY 2 OTHER YOUNG BULLS.

d. Behaviour - Please provide a description of the animals' behaviour. What was it / were they doing? How long? etc.

GRAZE, SLEEP, GRAZE, MORE OF THE SAME

e. Was the individual / group sighted over a period of time? ☒ Yes ☐ No If so, for how long? \_\_\_\_\_

f. Was any action taken? ☐ Yes ☒ No If so, what? \_\_\_\_\_

**3. Where was the sighting?**

a. GPS Coordinates: 66° 39' 31" 91 33 11 W b. Datum: NAD83

c. Was sighting within camp? ☒ Yes ☐ No d. If not, how far from camp boundary? \_\_\_\_\_

e. Please describe the location (e. "on hill next to cook's tent"), as well as the direction the wildlife was traveling:

IN BETWEEN TENT 11 & 26  
DOWN TO SANDSPIT LAKE  
AND BACK INTO CAMP

**4. Weather Conditions:**

<b>Snowfall</b>	<input type="checkbox"/> Light <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy	<b>Rainfall</b>	<input type="checkbox"/> Light <input checked="" type="checkbox"/> Moderate <input type="checkbox"/> Heavy
<b>Wind</b>	<input type="checkbox"/> Breeze <input checked="" type="checkbox"/> Moderate <input type="checkbox"/> Strong	<b>Sky</b>	<input checked="" type="checkbox"/> Clear Sky <input checked="" type="checkbox"/> Partly Cloudy <input checked="" type="checkbox"/> Overcast

Recent Conditions: \_\_\_\_\_

f. Was a photo taken? ☒ Yes ☐ No  
Photo (file) name/number: MANY OVER

Observed by: P. SCHOEMAN

SEVERAL DAYS



**Appendix 8**  
**2018 Spill Reports**



Canada

## NT-NU SPILL REPORT

OIL, GASOLINE, CHEMICALS AND OTHER HAZARDOUS MATERIALS

NT-NU 24-HOUR SPILL REPORT LINE

TEL: (867) 920-8130

FAX: (867) 873-6924

EMAIL: spills@gov.nt.ca

REPORT LINE USE ONLY

A	REPORT DATE: MONTH – DAY – YEAR <b>Aug 21 2018</b>		REPORT TIME <b>08h31</b>		<input checked="" type="checkbox"/> ORIGINAL SPILL REPORT, OR <input type="checkbox"/> UPDATE # _____ TO THE ORIGINAL SPILL REPORT	REPORT NUMBER  <b>18 - 354</b>
	OCCURRENCE DATE: MONTH – DAY – YEAR <b>Jul 27 2018</b>		OCCURRENCE TIME <b>during nightshift</b>			
C	LAND USE PERMIT NUMBER (IF APPLICABLE) <b>N2014C0005</b>			WATER LICENCE NUMBER (IF APPLICABLE) <b>2BE-CRA1520 type B</b>		
	GEOGRAPHIC PLACE NAME OR DISTANCE AND DIRECTION FROM NAMED LOCATION <b>Aarluk, north of Hayes Camp</b>			REGION <input type="checkbox"/> NWT <input checked="" type="checkbox"/> NUNAVUT <input type="checkbox"/> ADJACENT JURISDICTION OR OCEAN		
E	LATITUDE DEGREES <b>66</b> MINUTES <b>54</b> SECONDS <b>40</b>			LONGITUDE DEGREES <b>91</b> MINUTES <b>24</b> SECONDS <b>04</b>		
	RESPONSIBLE PARTY OR VESSEL NAME <b>NCGC</b>		RESPONSIBLE PARTY ADDRESS OR OFFICE LOCATION <b>600-1199 West Hastings Street, Vancouver, V6E 3T5</b>			
G	ANY CONTRACTOR INVOLVED <b>Northspan Explorations Ltd</b>		CONTRACTOR ADDRESS OR OFFICE LOCATION <b>265 Lougheed Rd, Kelowna, BC, V1V 2M1</b>			
	PRODUCT SPILLED <b>P50</b>		QUANTITY IN LITRES, KILOGRAMS OR CUBIC METRES <b>0.5 liters</b>		U.N. NUMBER <b>1202</b>	
H	SECOND PRODUCT SPILLED (IF APPLICABLE)		QUANTITY IN LITRES, KILOGRAMS OR CUBIC METRES		U.N. NUMBER	
	SPILL SOURCE <b>Filling dispenser</b>		SPILL CAUSE <b>Very strong wind</b>		AREA OF CONTAMINATION IN SQUARE METRES <b>0.25</b>	
I	FACTORS AFFECTING SPILL OR RECOVERY <b>Had the filler too far from opening</b>		DESCRIBE ANY ASSISTANCE REQUIRED <b>n/a</b>		HAZARDS TO PERSONS, PROPERTY OR ENVIRONMENT <b>Stained soil collected</b>	
	ADDITIONAL INFORMATION, COMMENTS, ACTIONS PROPOSED OR TAKEN TO CONTAIN, RECOVER OR DISPOSE OF SPILLED PRODUCT AND CONTAMINATED MATERIALS  <b>Helper was filling compressor, sudden gust of wind deflected the stream and about 0.5 liters ended up on the ground. Incident reported on Aug 21 and cleaned up on Aug 23, reported on Aug 29.</b>					
K	REPORTED TO SPILL LINE BY <b>P. Schoeman</b>		POSITION <b>Logistics Manager</b>	EMPLOYER <b>APEX Geoscience</b>	LOCATION CALLING FROM <b>Hayes Camp</b>	TELEPHONE <b>604-424 9733</b>
	ANY ALTERNATE CONTACT <b>B. Atkinson</b>		POSITION <b>Exploration Manager</b>	EMPLOYER <b>NCGC</b>	ALTERNATE CONTACT LOCATION <b>Edmonton</b>	ALTERNATE TELEPHONE <b>780-919 6086</b>
REPORT LINE USE ONLY						
N	RECEIVED AT SPILL LINE BY		POSITION STATION OPERATOR	EMPLOYER	LOCATION CALLED YELLOWKNIFE, NT	REPORT LINE NUMBER (867) 920-8130
	LEAD AGENCY <input type="checkbox"/> EC <input type="checkbox"/> CCG <input type="checkbox"/> GNWT <input type="checkbox"/> GN <input type="checkbox"/> ILA <input type="checkbox"/> INAC <input type="checkbox"/> NEB <input type="checkbox"/> TC			SIGNIFICANCE <input type="checkbox"/> MINOR <input type="checkbox"/> MAJOR <input type="checkbox"/> UNKNOWN		FILE STATUS <input type="checkbox"/> OPEN <input type="checkbox"/> CLOSED
AGENCY		CONTACT NAME		CONTACT TIME	REMARKS	
LEAD AGENCY						
FIRST SUPPORT AGENCY						
SECOND SUPPORT AGENCY						
THIRD SUPPORT AGENCY						



Canada

## NT-NU SPILL REPORT

OIL, GASOLINE, CHEMICALS AND OTHER HAZARDOUS MATERIALS

NT-NU 24-HOUR SPILL REPORT LINE

TEL: (867) 920-8130

FAX: (867) 873-6924

EMAIL: spills@gov.nt.ca

REPORT LINE USE ONLY

A	REPORT DATE: MONTH – DAY – YEAR <b>Aug 23 2018</b>		REPORT TIME <b>15h19</b>		<input checked="" type="checkbox"/> ORIGINAL SPILL REPORT, OR <input type="checkbox"/> UPDATE # _____ TO THE ORIGINAL SPILL REPORT	REPORT NUMBER <b>18 - 355</b>
	OCCURRENCE DATE: MONTH – DAY – YEAR <b>between Jul 31 and Aug 1, 2018</b>		OCCURRENCE TIME <b>uncertain</b>			
C	LAND USE PERMIT NUMBER (IF APPLICABLE) <b>N2014C0005</b>			WATER LICENCE NUMBER (IF APPLICABLE) <b>2BE-CRA1520 type B</b>		
D	GEOGRAPHIC PLACE NAME OR DISTANCE AND DIRECTION FROM NAMED LOCATION <b>Aarluk, north of Hayes Camp</b>			REGION <input type="checkbox"/> NWT <input checked="" type="checkbox"/> NUNAVUT <input type="checkbox"/> ADJACENT JURISDICTION OR OCEAN		
E	LATITUDE DEGREES <b>66</b> MINUTES <b>54</b> SECONDS <b>50</b>			LONGITUDE DEGREES <b>91</b> MINUTES <b>23</b> SECONDS <b>53</b>		
F	RESPONSIBLE PARTY OR VESSEL NAME <b>NCGC</b>		RESPONSIBLE PARTY ADDRESS OR OFFICE LOCATION <b>600-1199 West Hastings Street, Vancouver, V6E 3T5</b>			
G	ANY CONTRACTOR INVOLVED <b>Northspan Explorations Ltd</b>		CONTRACTOR ADDRESS OR OFFICE LOCATION <b>265 Lougheed Rd, Kelowna, BC, V1V 2M1</b>			
H	PRODUCT SPILLED <b>P50</b>		QUANTITY IN LITRES, KILOGRAMS OR CUBIC METRES <b>0.5 liters</b>		U.N. NUMBER <b>1202</b>	
	SECOND PRODUCT SPILLED (IF APPLICABLE)		QUANTITY IN LITRES, KILOGRAMS OR CUBIC METRES		U.N. NUMBER	
I	SPILL SOURCE <b>RAB drill</b>		SPILL CAUSE <b>Poor seal on fuel filter</b>		AREA OF CONTAMINATION IN SQUARE METRES <b>0.5</b>	
J	FACTORS AFFECTING SPILL OR RECOVERY <b>Under tightening of fuel filter</b>		DESCRIBE ANY ASSISTANCE REQUIRED <b>n/a</b>		HAZARDS TO PERSONS, PROPERTY OR ENVIRONMENT <b>Stained soil collected</b>	
K	ADDITIONAL INFORMATION, COMMENTS, ACTIONS PROPOSED OR TAKEN TO CONTAIN, RECOVER OR DISPOSE OF SPILLED PRODUCT AND CONTAMINATED MATERIALS <b>During borehole site reclamation on Aug 23 pm, a P50 stain was noticed, soil was collected in a plastic bag, zip tied and transported back to Hayes Camp and dispensed into the Contaminated Sand drum for storage until removed off site during the Spring Mob 2019.</b>					
L	REPORTED TO SPILL LINE BY <b>P. Schoeman</b>	POSITION <b>Logistics Manager</b>	EMPLOYER <b>APEX Geoscience</b>	LOCATION CALLING FROM <b>Hayes Camp</b>	TELEPHONE <b>604-424 9733</b>	
M	ANY ALTERNATE CONTACT <b>B. Atkinson</b>	POSITION <b>Exploration Manager</b>	EMPLOYER <b>NCGC</b>	ALTERNATE CONTACT LOCATION <b>Edmonton</b>	ALTERNATE TELEPHONE <b>780-919 6086</b>	
REPORT LINE USE ONLY						
N	RECEIVED AT SPILL LINE BY	POSITION STATION OPERATOR	EMPLOYER	LOCATION CALLED YELLOWKNIFE, NT	REPORT LINE NUMBER (867) 920-8130	
LEAD AGENCY <input type="checkbox"/> EC <input type="checkbox"/> CCG <input type="checkbox"/> GNWT <input type="checkbox"/> GN <input type="checkbox"/> ILA <input type="checkbox"/> INAC <input type="checkbox"/> NEB <input type="checkbox"/> TC			SIGNIFICANCE <input type="checkbox"/> MINOR <input type="checkbox"/> MAJOR <input type="checkbox"/> UNKNOWN		FILE STATUS <input type="checkbox"/> OPEN <input type="checkbox"/> CLOSED	
AGENCY		CONTACT NAME	CONTACT TIME	REMARKS		
LEAD AGENCY						
FIRST SUPPORT AGENCY						
SECOND SUPPORT AGENCY						
THIRD SUPPORT AGENCY						